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WOMAN'S WORK FOR WOMAN.

Vol. XVII. MAY, 1902. No. 5.

VERY bright gleams of sunshine come to our Board rooms in these happy hours of spring. One of them flashed in the other day in a letter from a dear friend and reader, who said, "I enclose a check for ten dollars. In my almost helpless invalidism, I said this morning if I had been a wife and mother in India I would have been taken to the Ganges and left to die. I am going to send a thank-offering to our missionary society. Like Mrs. Pickett, I thank God I was not born in India but have the tender care of husband and loyal, loving sons."

IS it amiss to send across the sea a word by way of reminder to our veteran missionaries, those who have been longest on the ground and seen most in the beautiful land we are thinking of and praying for this month of May, that the Church at home longs for a volume telling the many things it wants to know and cannot know until the missionaries gather up the disconnected fragments of the years and bind them in a satisfactory sheaf. May we not hope for such a book soon? A warm welcome awaits it, and its author, whoever can best prepare it, should begin his task without too much delay. The night cometh when no man can work.

ONE hundred and twenty-six hymns printed for the Laos people during the past year will mean for them increased pleasure in the service of song. They are not backward in the service of giving. And they are grateful for benefits received. A Laos man treated in the hospital is thenceforward a friend of the foreigner. Such a one prepares beforehand the way of the missionary.

IT is interesting to learn as we consider the missionary history of Siam and Laos, a history of which we have as yet too little told in printed books, that the gospel has there won its way through the peaceful influence of Christian teachers. The Siamese Government has generally been friendly. Those who possess Mr. Robert E. Speer's admirable book on *Presbyterian Foreign Missions* will find in its pages none more fascinating than those entitled Siam and Laos.

THE nineteenth annual meeting of the International Missionary Union will be held at Clifton Springs, N. Y., June 4–10, 1902. All foreign missionaries, whether in active service or retired, are eligible to membership, and entitled to free entertainment. For further information address Mrs. C. C. Thayer, Clifton Springs, N. Y.

A TRAVELER speaks of the little brown children of Siam, quite at home in their small canoes, diving fearlessly into the waves and following the big steamers as they approach the palm-fringed shores of Bangkok. The women, too, are expert rowers. "Many beautiful faces are to be seen in Siam among the children and the young men and maidens, but it is a physical beauty which fades with sad swiftness, and is essentially weak, lacking the strength lent by character and purpose. The aged have sometimes a look of worn-out amiability; seldom an expression of nobleness." Among Christians the future observer will not discover this lack. With faith in God, and hope in Christ, new beauty and nobility will come to the countenances of old and young.

WE are again moved urgently to call the attention of our subscribers to the rule, which necessity has made imperative, *that checks and money orders be drawn to* WOMAN'S WORK FOR

WOMAN *and not to any individual.* Fifteen letters containing orders for the magazine have recently been returned because they were made out to the names of individuals who were absent or unavailable. Our friends must pardon us if we seem insistent in this matter. A great deal of time is lost and delay caused by the mistakes of the well-meaning, who would not wish to give needless trouble to fellow-workers in the cause we all love. Please bear in mind that the rule above italicized is relentless, and observe it for your own convenience as well as ours.

MAY we also suggest that you send for WOMAN'S WORK FOR WOMAN quite by itself, and address your letters and subscriptions to 156 Fifth Avenue, New York, its publication office You will see why we repeat this request, for it has been made several times, if you will glance at the following letter which we received the other day. This came to WOMAN'S WORK FOR WOMAN, draft for payment enclosed: *Home Missionary Magazine*, 50 cts.; *Prayer Calendar*, 10 cts.; *Over Sea and Land*, 35 cts.; *Assembly Herald*, 50 cts.; WOMAN'S WORK, 50 cts.; *Foreign Year Book*, 10 cts. Of these only one item properly belonged to us. To the individual at home these requests for accuracy may appear trivial, but suppose you were handling a large subscription list, and ours has passed the day of small things, and needs a great deal of labor.

SPEAKING of long and faithful labors, here is a clipping that is pertinent from *The Punjab Mission News*, though elicited by a missionary of another church. It is suggestive reading for any of us:

There was a rumor that Dr. Stewart of Lovedale, South Africa, might retire on account of old age. This is the veteran's reply: "I have long held the view that the latter half of a missionary's life is for the mission by far the more valuable and useful half. He has discovered his early mistakes and set himself earnestly to rectifying them. He has got sobered in his expectations and understands better the difficult nature of his work and the necessity for more patience. He knows, as he never did before, the weakness of all human agency apart from the influence of God's Spirit, to produce the only results worth mentioning, and *these are spiritual results.* Most missionaries probably feel that they had not, at first, the experience necessary, and were unable to set about their work as they would, now that they have learned a little. Most of them therefore probably daily pray to God for a little longer time and for the continuance of strength till the 'last call' comes, when they must, regretfully or not, retire from the field. Probably nothing else has sent Dr. Paton, at the age of seventy-eight, I believe, back to his work in the South Seas."

THIS is a bit worth quoting for its message from a letter of one of our dear missionary women in Laos. She says:

"Thank you for your good letter of October 17 and for Christmas and New Year's greetings and for the *Thirtieth Annual Report*, which has been wandering about the Orient for some months, but finally reached me. It is intensely interesting; I've read it from cover to cover. You dear home workers bear a burden equal to our own, and your reward may be richer; yea, even so, for if you fail to hold up our hands they shall fall and defeat be ours. The *Year Book* has come, too, and it is a blessing. And Dr. and Mrs. Brown have been here, another blessing, the like of which has never been ours before. Secretaries and others interested in missions have visited many stations, but never Laos. Dr. and Mrs. Brown were here during Annual Meeting. Mission questions of vital importance were discussed with them, and their wise counsel and loving sympathy were most helpful. The churches all appreciate their visit, and what they were and what they did will prove of permanent value to our work here. And what a rare and precious privilege it was to hear Dr. Brown's sermon in English the Sabbath evening! How often our hearts hunger for such spiritual food!"

SUBSCRIBERS are urged to be very prompt in their renewals. Please do not wait until the magazine reminds you

by its absence that your annual subscription has lapsed, but send in your name early. We desire to keep our present list up to the highwater mark. Secretaries of literature will please bear the need of promptness in mind.

Miss Hester McGaughey in her report of the Christian High School for Girls, Allahabad, India, dwells with thankfulness on the growing loyalty of the pupils to their own institution. She is as glad as any teacher at home to find her pupils proud of and true to their own institution, a feeling of *esprit de corps* being a most important factor in the success of any school.

Here is a bit about traveling in Siam: "A day's march, which is the unit of distance among the jungle-folk, is a most varied quantity. It depends on the country one is in, whether forest, mountain or plain; on the time of the year, whether the torrential rains, when it may take half a day to cross a stream, or the hot, dry season, when one must accommodate one's marches to the distances between the streams. Speaking generally, four miles in Siam are equal to six in a temperate climate and five in any respectable jungle country where there are decent tracks or where the eternal rice, fowl and salt fish may be varied."

Responding to a recent request, many admirable programmes are reaching this office. Each has some distinctive and helpful individual feature. We feel like repeating the reminder of one society to its members, as pertinent to all: "Remember, we do not meet together to be entertained, but to inform ourselves on Christian missions."

Rev. and Mrs. C. A. R. Janvier of India may be addressed at 1409 South Broad Street, Philadelphia. This address is repeated because it was incorrectly stated last month.

Rev. Dr. Inglis, in addressing a large meeting of women in Newark, N. J., the other day, said that every missionary, whether he admitted it or not, had his cross to bear, but the cross was accepted and borne joyfully for Christ's sake. But, he said, compare life at home, with cities clean, orderly and pleasant, with libraries, music, friends and all that makes up social pleasure, with life under the conditions that obtain in a heathen land, and the contrast is obvious. The missionary still endures hardness as a good soldier of Christ.

A few weeks ago, just before Easter, an art shop in New York filled its windows with pictures illustrating the life of our Lord from the manger to the resurrection. No other pictures were there. Beside that window all day and every day in Holy Week, lingered throngs of people, mostly composed of the working class. Rough and ragged men stood gazing spellbound on the face of the Christ, sometimes with tears in their eyes. "And I, if I be lifted up, will draw all men unto me."

Rev. J. Wilson of Lakawn, Laos, whose picture we give in this number, after forty years of service still works from ten to twelve hours daily. He is greatly beloved and honored by his fellow laborers—he and Dr. McGilvary, who are the veterans of that field, being not the David and Jonathan, but the Daniel and Jonathan, who have grown gray in the great service. All praise to our God for such workers!

Sad tidings are flashed to the Board Rooms by cable every now and then; sad on the earth side at least. Mrs. Charles E. Patton, passing away on April 1, at Canton, of cholera, leaves behind her a baby daughter one month old. The deeply bereaved husband has our sympathies, and so has the motherless bairn. In her home city, Baltimore, many will grieve at the death of Mrs. Patton, whose missionary career, though brief, has been full of consecrated service.

Allowed a peep at a private letter sent by Dr. Briggs from Chieng Rai to his home people, a vivid idea was afforded of some of the every-day trials a missionary sustains. The letter was not meant for publication, but it told how on a journey with wife and children there was no place for shelter except a deserted cow-shed, extremely offensive and dirty; no choice between that and the swamp outside for passing

the night. So the missionary cleaned out the shed, strewed the floor with grass, spread a covering over that, and there the family slept. Nobody who shares the popular fear of snakes, especially when they are known or suspected to be venomous, will fail to sympathize with the feelings of a party in which somebody suddenly called out, Look ! and there, wriggling over the grass, was a snake which disappeared under the lady's skirt. Her husband quietly asked her to step aside; she did so, and the snake continued its way and was lost to sight in the forest undergrowth.

One is continually reimpressed with the beautiful tranquility and courage of the missionaries and with the pluck they bring to bear on daily conditions which would be distressing to us at home. Yet some people assert that foreign missionaries have little to endure.

FOR the fine illustrations of Rev. J. Wilson, Laos, of the missionary children traveling in that country, of the physician's home at Chieng Rai, and for the striking picture entitled "A Laos Type," WOMAN'S WORK is indebted to Rev. W. A. Briggs, M. D., who took the photographs.

IN sending new subscriptions or in renewing old ones, it is best, if possible, to begin with the current number. Orders for back numbers should be sent before *the twentieth of the month.* WOMAN'S WORK FOR WOMAN does not keep a large stock of back numbers on hand, and the supply of them is soon exhausted. The February issue of this year is entirely gone. Promptness in sending in your subscriptions serves yourselves and us.

AS General Assembly meets in New York in May, a good many far-away friends may drop in at this cozy office, and see for themselves some of the conditions to which reference is so often made. Every visitor will be very welcome.

IN a missionary gathering of women of the Reformed Church the other day, the Rev. Dr. Conklin happily said that the need of the twentieth century woman, in her foreign work, may be epitomized in three words: Outlook, outlet, outlay. Breadth, generosity, consecration are united in this trio.

WE are anxious to receive a half-dozen copies of WOMAN'S WORK FOR WOMAN for May, 1901. That issue is exhausted, yet some copies are needed to fill a vacancy in orders for the bound volume. Should this attract the notice of readers who do not wish to preserve their files intact, or who happen to have an extra copy of the above number, they will confer a favor by sending it to Room 821, 156 Fifth Avenue, New York.

A Letter from Miss Ellen C. Parsons.

[Miss Parsons did not write this for the magazine, but as a message to the editor acting in her absence. It would be selfish to keep it to personal use. After a pleasant introduction Miss Parsons begins about Siam, and we are living, so far as we can, in Siam and Laos this month of May.]

S. S. *Devawongse*,
Gulf of Siam, *en route* to Canton.

I had a beautiful visit in the Siam mission. There are no brighter, better behaved, more attractive children anywhere than the bunch of seven boys and two girls of Bangkok Station. All the city was suffering from dengue fever and our beautiful school for girls—the Harriet House—was closed on that account, to my great sorrow. Miss Cole, Miss Cooper, Miss Bissell, and half the Siamese assistant teachers took their turns at the fever. So did my three traveling companions to Bangkok, two of them physicians from India; one, Dr. Bertha Caldwell of Allahabad, was in bed when I left. The same fever was prevailing in Syria when I was there, so for the second time I have been mercifully preserved from this painful epidemic.

I am going as far as Hong Kong in company with the Waite brothers, Mrs. Waite and two little children, who are transferred from the Laos Mission to Shantung. We are anchored down below the bar at mouth of the river, from Bangkok, taking on a cargo of rice. The water is only fourteen feet deep at the bar at high tide, so they cannot weight the steamers with cargo up in the city.

To our question why they do not dredge and remove the bar altogether, we are answered that the Siamese Government depends on this obstacle against the entrance of unfriendly gunboats. The coolies who load the rice are Chinese, and this morning, for the first time, I saw a man taking a pull at his opium pipe. In my innocence, I supposed he was putting a musical instrument to his mouth.

Do tell the Church that the famine orphans in India must be taken care of. They *must* be. One of the most hopeful things that I saw in that mighty land, in a journey of more than 4,000 miles from south to north, was the companies of boys and girls who have been rescued from the jaws of death. This young life must be saved for the Church of God in India. It *must* be!

These children are gathered into the missions of all churches, and, susceptible as they are—most of them old enough to remember, as Ramabai remembers, the agony of hunger from which they were delivered, fed on the Word of God by the same hands that kept them alive—they promise to be easily moulded and to become a force for the regeneration of their people. They must have the chance.

One hears touching accounts from missionaries in charge of them. They point to plump little children and say: "Almost perished from the famine sore mouth"; or, "Those scars on the head are the relic of famine sores." Or of a smiling group they say: "We had to stand over them with a club to prevent the stronger from stealing the food of the weaker."

The way they have handled their more than 600 orphans at Kodoli, in the West India Mission, strikes me as an ideal method. They quartered them upon the Christian families. But not every community has 600 adult church members as they have at Kodoli. Some of the children taken for pay are likely to be adopted for life into those Christian homes. One always is inclined to wish that something more natural and heart-developing than institutional "orphanages" could be found for neglected children. At Fatehgarh Mr. Bandy does not use the term in connection with his fine crowd of orphan boys, but talks about "the boys' school." However, the word "orphanage" loses the sound of forlornity when once it is associated with the warm motherly touch of a Mrs. Goheen at Kolhapur or Mrs. Robert Hume at Ahmednagar, or Miss Morrow at Fatehpur, and even the roughest institutions that I saw—not belonging to our missions—were far and away ahead of heathen homes.

Miss Morrow just lives with and for her children, pouring out her life on them as if they were bone of her bone. I caught them on a Saturday afternoon cooking their dinner, grinding grain, washing vegetables and mending their garments. Those sewing were sitting on the back verandah floor, and their faces were wreathed in smiles as they drew out their thread, displaying the cheap bangles on their otherwise bare brown arms. Those bangles meant self-respect to them. Before Christmas they were only "orphans," but now those glass bracelets had swept them into the wide circle of universal Indian womanhood. The few cents each, which a gift from America had procured, were tithed by every girl for a Sunday offering—for two Sundays by some—and with the rest they had bought treasures of joy and feminine satisfaction at the bangle bazaar.

The youngest waif at Fatehpur lay sleeping in a baby carriage at the front of the house, its feebleness protected by a cloth thrown over the top. A Mohammedan "dressmaker" was on the piazza near, making garments for the family of fifty or more. His beard was dyed red in memory of his pilgrimage to Mecca, and his face was weather-beaten, but he knew a thing or two, that Mohammedan *dhirza*. He looked over his spectacles at me, and nodding towards the baby carriage said in an awed tone: "She took it when it was five days old."

These children that missionaries have sacrificed themselves for and have carried already for one, two, three years, must be cherished a few years longer. Charge our friends at home not to forget these orphans. The Church must have their saved lives, Christ claims them.

Ellen C. Parsons.

Feb. 13, 1902.

Our Missionaries in Siam and Laos,

AND POST OFFICE ADDRESSES.

SIAM MISSION.

Mrs. E. P. Dunlap, Bangkok, Siam
Mrs. J. A. Eakin, "
Mrs. J. B. Dunlap, "
Mrs. F. L. Snyder, "
Miss Edna S. Cole, "
Miss L. J. Cooper, "
Miss Edna I. Bissell, "
Mrs. W. G. McClure, Petchaburee, Siam.
Mrs. R. C. Jones, "
Mrs. A. W. Cooper, Rajaburee, Siam.
Mrs. Walter B. Toy, Pitsanuloke, Siam.
Mrs. Boon-Itt, "
Mrs. Harry P. Armstrong, "

NORTH LAOS MISSION.

Mrs. Daniel McGilvary, Chieng Mai, Laos.
Mrs. D. G. Collins, "
Mrs. James W. McKean, "
Mrs. William Harris, Jr., "
Mrs. C. H. Denman, "
Miss I. A. Griffin, "
Miss Margaret A. McGilvary, Chieng Mai, Laos.
Mrs. Hugh Taylor, Lakawn, Laos.
Mrs. Robert Irwin, "
Miss Kate N. Fleeson, "
Mrs. W. F. Shields, Muang Prè, Laos.
Mrs. J. S. Thomas, "
Mrs. S. C. Peoples, Nan, Laos.
Mrs. David Park, "
Mrs. W. C. Dodd, Chieng Rai, Laos.
Mrs. W. A. Briggs, "
Mrs. C. R. Callender, "

In this country:—Miss E. A. Eakin, Clintonville, Pa.; Mrs. Egan Wachter, 2124 Tremont Ave. North, Minneapolis, Minn.; Mrs. J. H. Freeman, 232 Chestnut St., Chicago, Ill.; Mrs. C. C. Hansen, Oconto, Wis.; Miss Julia Hatch, 858 Forest Ave., South Bend, Ind.; Mrs. Howard Campbell, 811 St. James St., E. E., Pittsburgh, Pa.

A Leaf from a Teacher's Note-Book, Siam.

We heard from home at Rajaburee the week before Christmas, but as that festival was near it seemed best to wait and be able to tell you how it was celebrated. We had the usual singing and Scripture lesson; the boys repeated the Siamese hymn giving the history of Christ's life on earth. Mr. Cooper told of our visit to Bethlehem, and then they had some fun of their own planning. A sheet was tacked over the back door of the Siamese school-room and one of the boys stood in front of this, putting his arms back through holes in the sheet. One of the teachers stood behind the sheet, put his arms through the holes under the arms of number one and made gestures while the first boy told a funny story. Mr. Cooper then played he was a banker and gave each Sunday-school pupil money that I had made of stiff paper and pasteboard. Each pupil received a reward for each Sunday's attendance. Then all present were invited to visit the refreshment table in the rear of the room, and the possessors of the new money were asked to look over the goods in the store and buy whatever suited their tastes and pocketbooks. One family that had been quite regular in attendance went home with their arms full. Soap sold finely, although the bread did not wait long for customers. We had cloth, thread, needles, ready-made garments, mouth-organs, pocketbooks, cups, tumblers, pencils, erasers, blank-books, hymn-books, pens and penholders, perfumery, handkerchiefs, bread, jam, soap, one knife and one toy pistol with caps. We thought all the boys would want that pistol, so put a rather high price upon it, but not one of them seemed to care for it; they preferred soap and perfumery. The articles left we put away for prizes at the end of the year.

Dr. and Mrs. Boyd are with us now. They have a dear baby boy eight months old. Dr. Boyd cut down a little wild tamarind tree and trimmed it for Gordon and Emma. We have but the one child, Emma Jeannette, five years old on the 8th of March.

Dr. Boyd is a well-qualified physician and a most earnest, aggressive Christian man. Siam gains much by this transfer from China, and we are deeply grateful that our new station is to be enriched by the addition of two such helpers as Dr. and Mrs. Boyd.

You ask about my work. The writing, music and drawing fall to my lot. There are only a few boys who have good voices. I wish I could reward those who try to learn by giving them zobo cornets, but it costs more than I can afford. It takes but few words to tell of my work, but considerable time is consumed each day in attending to these classes, as there are several grades in the school.

The housework and sewing fill the remainder of the time. Once in a while there is a little time for reading. It is a constant wonder to me how the ladies who have several children ever get all their work done. Each child must be bathed every day, and those who are able to run out in the yard to play usually have two or three baths a day. In many ways the children are more care here than at home. But then the home would be a dreary place without some one who was yet free from care to cheer up the others.

Eleanor P. Cooper.

On the Mother of Waters.

CHAU P'YA RIVER, SIAM.

Come and spend a day with us as we journey up the river on the home-stretch of our long trip home to the Laos. It has been more than three months since we left Philadelphia and two since we sailed from Tacoma. Within another month we hope to reach our home in Chieng Mai, where we are to be stationed for a year or so.

We were awakened this morning, as every morning, about daylight by the boatmen moving about. Imagine yourselves in our position. As you open your eyes perhaps you will fancy that you have become a bride and are enveloped in a veil, but it is not so. That which surrounds you is a coarse illusion mosquito curtain, for which many a time you will be sincerely thankful as you hear the choruses of malaria carriers singing about you. Within the 6 by 10 foot space inclosed by that net mattresses are spread upon the floor, where yourself and your fellow-passengers sleep. In our case there are four of us. The cabin itself is an inclosed space 8 by 10 feet, with the roof just high enough to let you stand up. Teak-wood walls extend half-way up, and the upper half of three sides has bamboo matting blinds. There is no door, the front of the cabin being entirely open to the breezes. Across the opening, however, hangs a cloth curtain which may be tied up at will. Along the left side of the cabin extends a long pole; it is the steering oar and passes out at the stern, the other end being held by the helmsman or captain just in front of where that cloth curtain falls. There, during traveling hours, he stands, none too fully clad, and sometimes puffing a native cigarette. At the bow of the boat is a long, flat nose or bowsprit, behind which extends for fifteen feet an open platform. Here it is that the boatmen work and sleep, and here, too, our cook prepares our food. Amidships is the cargo-carrying portion of the boat, full of our supplies for a year to come.

Before daylight some of the men

EACH MAN CARRIES A POLE OF BAMBOO.

cook their rice for the day's meals, and as soon as the sun is well up they start upon the way, while we roll over for another nap. Each man is clad in a pair of abbreviated gymnasium tights and has a cloth about his neck; he carries also a ten-foot pole of bamboo. When all is ready to start one of the men steps to the very end of the bowsprit, pole in hand. The end in which is a forked iron he puts against the bottom of the river and the other against his shoulder; then he grunts and walks down the deck, pushing on his pole. As he moves another takes his place, the four men in order thus exerting their strength to push the boat up stream.

After about an hour's poling the men stop for breakfast, and about the same time we make our appearance for the day. Behind the curtain we have made our toilet, the mattresses have been folded up and form a sort of couch at the back end, and, the curtain being lifted, you see our living-room. The men stop near a sand-bar, if possible, so while waiting for breakfast we will go ashore and take a little walk. It may, however, be necessary for us to wade a short distance in water up to our knees before we can begin. Soon we are called to breakfast, and find that the cook has put up the folding-tables and chairs. We sit down to a meal more or less flavored with smoke, but it is marvelous what appetites we have. Having rested an hour or more, the men start on again, while we, having finished our breakfast, have prayers and Bible study. By that time the men have stopped again, but this time we are beside a steep bank overgrown with bamboo and other tropical trees, which, though pretty, do not give us any place to walk in comfort. Some of the men go out in search of wood, another takes a gun, and the remainder lounge about chewing betel nut, smoking and resting. Thus about once an hour we stop awhile, sometimes where we can get off, but as often where we cannot. About every other time we stop the men take from below decks a large bowl of rice and another of curry, made from some vegetable or leaves gathered in the forest or from fish which they have caught in nets at some of the stops. Then they have lunch. In the lower river we frequently stopped at villages where, if we went ashore, we were at once surrounded by a curious crowd, most of whom were eager to see the children, and to feel them, too, had it been permitted. Our time is spent in studying the language, reading, writing, sewing and amusing the children, and about six o'clock we are always glad to stop for the night. Then, if possible, we go ashore and build a fire, around which we sit during the evening. The day usually closes with prayers in Laos.

C. H. Denman.

An Evangelistic Tour in the Province of Nan, Laos.

The return to the station of the missionary force from the Annual Meeting of the mission and presbytery at Lakawn, and the gathering in of an ample harvest that gladdened the hearts of the people, ushered in the most favorable season for itinerating work. Dr. and Mrs. Peoples heard the call and marshalled their force by securing a pony apiece and one for the tent, ten men to carry literature, utensils and provisions for a two months' journey, and an elder and a deacon as assistant evangelists.

The course was laid out to take in as large a portion of the province as could well be included in a single circuit. We started south, along the course of the Nan River, for two days' journey; then across the mountains, to the west, into the valley of the Ma Yome River; up the course of that river to its source and across into the valley of the Ma Kong, at Cheung Cum; thence, northeast, across the mountains to the Nan Valley again, near the source of the river, and down this valley, through a series of flourishing districts, to the city of Nan. The course passed through twenty-two districts of the province, each containing a population of from three to fifteen thousand inhabitants. The journey occupied sixty-four days, thirty-seven of which were spent in the saddle, traveling from five to twenty

miles per day, making a circuit of something over three hundred miles.

One feature of the favorable season for the trip, Jan. 4 to March 7, 1901, was the fact that it was the time when the roads were being prepared for the passage of the chief commissioner on his annual tour of the provinces, and much of our course was on the line of these roads. Thus we had the advantage of the king's highway for portions of the journey. But this expression needs some modification to distinguish it from the "king's highway" in some lands. The road was good, bad or indifferent, according to circumstances, except where it was frightful, and the king's subjects made very little impression upon it except to make it passable where it was difficult and to make it a little better where it was not bad. The king's chariot certainly could not traverse it, though perhaps his elephant could. The pilgrim makes his way over the mountains by a zigzag scramble up the steep ridge, holding onto his pony's tail; then swinging round the crest by an easy and graceful trail, such as the wild cattle had made, to plunge down on the other side into a deep ravine, where the mighty forces of nature had thrown things into all sorts of shapes and left them without order. Here the skillful pony picks his cautious way over the jagged and slippery rocks, half covered with water, without other inconvenience to the rider than much wetting. In other places the traveler passes into long avenues of trees, under canopies of perennial green, upon soft mats of loamy soil that nothing has ever disturbed but the naked foot of man, the unshod hoof of pony and bullock and the padded foot of the elephant.

HOW MISSIONARIES IN LAOS CARRY THEIR CHILDREN FROM STATION TO STATION.

The objective points of the tour were a village in the district of Cheung Cum, in the valley of the Ma Kong, and a village in Muang La, where there were two or three Christians and a few inquirers calling for a visit from the missionaries. The other places visited were towns and villages along the line or within easy reach of this route.

METHOD OF PROCEDURE.

The march was taken up on each day early in the morning, in order to reach a stopping place early in the afternoon. The camp was usually chosen within the inclosure of the temple grounds or under a large tree near at hand. The tent was soon pitched and the camp set in order by carrying in some rice straw from the fields, to spread before the tent as a reception-room and to arrange as beds for the men under the shade of the trees around the tent. When everything was in readiness the whole company was paired off, a Christian and a pagan, to go through the town and visit the private houses. Inquiry after a little rice or a few vegetables would give them an easy entrance into these homes, and then they would announce that the missionary doctor had come to the place and that he would show some fine pictures in the evening after dark.

The doctor would take the elder to call upon the chief official of the place, to whom a cordial letter from the court of the city of Nan would give them an easy introduction and commend them to his care for anything that they might require for the journey. Upon returning to the camp we would usually find

the reception-room pretty well filled with women and children and a few men, who had come out to see the foreign lady and other curiosities of the camp. Some of these had come seeking medicine. As soon as the doctor could extricate himself from this company he would go to call upon the abbot to secure his permission to use the wall of his temple as a background for the picture screen, which permission never was refused. The arrangement is an admirable one; the long eaves of the roof protect the screen from the moonlight, the walls prevent persons from going behind the scenes and getting beyond the control of the speaker, and the well-swept grounds furnish a suitable auditorium for the spectators. In this way we would also secure the countenance and presence of the abbot, his priests and disciples, which would reassure the common people in their attendance.

By this time the camp is an interesting spectacle of groups of persons gleefully entertained by mechanical toys, looking at Scripture rolls or reading the gospels and tracts with the aid of the native helpers, under the direction of the lady of the camp. The town official is usually present, returning the call made earlier in the day. Thus the evening is spent till the table is spread for dinner, which process forms no small part of the strange entertainment. Then public announcement is made that in a little while there will be a display of some beautiful pictures with the magic lamp; that the people may go home and have their evening meal, and that the gong will be sounded in ample time for them to come to the show. This suggestion is usually taken by all except a few young folks, whose desire to see foreigners perform the difficult task of sitting on chairs at a table and eating food with a knife and fork is strong enough to overcome the appetite for supper.

The sound of the gong at eight o'clock soon brings a large company into the temple grounds, who quietly sit through an entertainment lasting for two hours. The first pictures are a few American scenes of ships, railroads, locomotives, houses and cities, mountains, rivers, snow and ice. These sights give the people some idea of the strong contrast between the foreign land and their native country. And it teaches them how to look at pictures. But the real interest of the audience is manifested when those finely executed and beautifully colored Scripture views fall upon the screen, and this interest reaches its climax in that lovely scene of "Christ Blessing Little Children." A few of those whose minds have been awakened by strange thoughts and new ideas come back to the camp-fire after the lecture, and the talk is continued till late in the night.

Early next morning the party is again on the march, unless the interest is such as to require a sojourn of another day, which is oftentimes the case; but the territory to be covered by the tour makes it necessary to push on with as little delay as possible.

The first week at the Christian village in Cheung Cum was spent in studying catechisms, reading the Scriptures and learning to read and sing. The traveling party spent the second week visiting other villages in the district, leaving a teacher in charge of the classes, and coming back to the Christians for a parting service and communion season. A similar visit was made at the Christian village in Muang La.

RECEPTION BY THE PEOPLE.

The Nan people are the most conservative of any in the Laos provinces; but we had a cordial reception by, and easy access to, the people everywhere we went with one exception. In this town the citizens were unusually reserved and distant, and we stopped over for a second day to try to discover wherein was the difficulty. On the second night, the *phya* (head) of the district was out to see the pictures, and at the close of the lecture he came down to the camp-fire for a chat. We offered him a little book that told something of life in foreign lands, which he declined, saying that he had accepted such a book last year, and the Pra Chow (Lord) of the district had forbidden his reading foreign books of any kind, and he had returned the book. It appeared, upon inquiry, that this "Pra Chow" was what he regarded as the patron spirit of the district. The *phya* had evidently warned the people

against having anything to do with the foreign teachers, which explained the obstacle that stood in our way at this place. The incident led to a long personal talk, and as the man walked home, late that night, he had occasion to reflect that there was a Spirit abroad in the world with a much broader range of vision than that of his favorite divinity.

In a town farthest removed from the capital city the *phya* of the district came to call, and at once began to ask questions about customs in Egypt. It appeared that he had begged a copy of the Pentateuch, for the sake of learning to read Siamese, from one of the high officials in the city, who, in turn, had received it many years ago from Dr. McGilvary. This man was fairly well acquainted with the history of Israel, as far as it was contained in that volume. He defended Buddhism in conversation; but he talked freely and intelligently on religious subjects.

PHYSICIAN'S HOUSE, CHIENG RAI, LAOS.

The sciopticon was the chief attraction. Everybody wanted to see the pictures. As a rule, everybody that could leave home was at the entertainment. Often there was a contention between the grandparents and the little folks as to who should stay to watch the house. To them it was the occasion of a lifetime, and those who came did not seem to be disappointed. The exclamations of surprise and pleasure were inspiring. On one occasion a woman sitting in the midst of a large crowd exclaimed, "O Paw Leung (doctor), leave that on a long time. I could look at those pictures all night without getting tired."

RESULTS.

In Cheung Cum eight adults and five children were received, and seven adults and three children in Muang La, thus adding the names of twenty-three persons to the roll of the church.

Perhaps it is presumption to attempt to estimate the results of such work other than those that may be tabulated with figures; but we ourselves were uplifted by the experiences of the trip. The whole company felt the influence of a benign operation, even those who were not Christians being drawn into sympathy with the gracious work. The pony boy, who is not yet a Christian, was overheard strenuously reasoning of righteousness with the people. In the case of our beloved elder, Cum Al, the work of grace found expression in his deepened consecration. When an urgent call came from the Christians of Cheung Cum for a leader amongst them he willingly gave up his home in the city and started off, with his wife and two little boys, to labor for these people and find a new home with them. At the end of the year he reports that there are thirty-one new persons who have identified themselves with the Christian community.

In the region of Muang La nineteen persons have handed in their names and entered on the list of catechumens.

From Cheung Mooun, the district whose *phya* withstood the missionaries, a family of sixteen persons came inquiring for the foreign teachers. Some of these are now Christians, and are preparing to go back and set up a Christian home in that camp of the enemy.

S. C. Peoples.

WORTH REPEATING.—Said a wise man, "There is nothing like knowing a little more about people if we would overcome dislike. Prejudice is often another name for ignorance, and increased knowledge means increased sympathy."

The Christian High School at Sumray.

Every one must be interested in educational work in the Far East. During the past year we have had 182 students enrolled in the Christian High School at Sumray, much the largest attendance in the history of the school. As the new boys kept coming in we were taxed to find seats for them all. Many of them could not sit in the room to which they belonged but had to be accommodated elsewhere, and go to their own room only for recitations. Our course of study is not very different from the course in a high school in the United States. It includes Goff's arithmetic, algebra, geometry, Reed and Kellogg's graded lessons, and also their more advanced book on English grammar, Steele's physiology, physics and the study of astronomy. The fact that the students must take all these branches in a foreign language makes the course much more difficult than at home. It is harder for these boys than it would be for you to study the same branches in French or German. But there is one respect in which our school differs from most schools of the same rank with you. That is in the use of the Bible and other religious books as textbooks. Among the books required in the regular course are *The Pilgrim's Progress*, the Shorter Catechism, the Life of Christ and Old Testament history, and our Sunday-school library is entirely made up of books of the Bible bound separately, or several of the smaller books bound together in one volume. Some of our patrons object to having their boys taught in our religion and try to evade it. As all the religious studies are in Siamese, the father of one of the students, who is governor of one of the country provinces, decided recently that he would have his son study only English. He did not say anything about religion, and so we will give the boy daily lessons in the English Bible.

No doubt you have heard of our new building, for which Dr. Dunlap has been raising the sum of $10,000 while at home on furlough. Three buildings are now almost ready for the roofs, and the foundation of a fourth is laid. We are not making very rapid progress, but we are using the money as fast as it comes in. We hope to move to the new campus some time next year. When the buildings are completed I will send you a photograph of them.

I am sorry to say that only three of our boys united with the church this past year. I think most of them believe that our religion is the truth, and I hope that many others have accepted Christ as their Saviour and are worshiping Him in their hearts.

We know what severe trials await them after they leave school if they are known as Christians. They will meet with no violent persecution, but they will have to endure constant raillery and good-natured ridicule, which most persons find very hard to bear. In the school we urge them to give their hearts to Christ, and let it be known among their companions that they are trying to serve Him. When they come forward of their own accord and unite with the church we rejoice with trembling, and we have greater satisfaction when they make their public profession of faith after they have left school and realize fully what the step will cost them. In the every-day life of school they are very like American boys, except that they are quieter and not so energetic in their sports and games. A certain game has its season, and is played out just as it is with you. At one season there is a rage for kite flying, when balls of twine and tissue paper are in great demand. Again the playground is alive with boys playing marbles, and their shouts show their interest and excitement. In a few weeks they are all spinning tops, and kites and marbles are alike forgotten. Many are quite fond of the gymnasium and enjoy practicing on the trapeze, the horizontal or the parallel bars. We try to develop in them a healthful, manly spirit, and give them a religion that will do for every day as well as for Sunday. One specimen of the result of such training may not be out of place. When the high school was started, twelve years ago, a little boy came and asked to be taken on as a charity boarder and allowed to work his way. His father was dead and his

mother very poor. He was received and did fairly good work until his graduation, five years later. Then he got a position as secretary at a police station here in Bangkok. Some time afterward he came and asked me to help get him excused from working on Sunday, on the ground that he wished to attend church, as by that time he had become a Christian. I wrote to the superintendent and he was excused. Then he went to Puket, one of the most distant provinces of Siam, over on the coast of the Bay of Bengal, and for a time I did not hear much of him. Not long ago I got a letter from him stating that he had been promoted to the position of chief inspector of police in the province, accompanied by a large photograph of himself in his officer's uniform. I trust he will stand true to his colors, and be a power that will make for righteousness.

When we move to the new campus we expect to keep up a day-school at Sumray. We have about sixty students who come from homes nearby, and who could not go to the new place. We shall probably leave one of our married teachers here to take charge of the school for boys with the help of the assistant. In this way we can enlarge our work considerably. Please pray for these boys; they need your prayers and your sympathy. If they become true, earnest Christians, they will have a very great influence for good in Siam in future years. *J. A. Eakin.*

On the Road in Laos.

The next day after Christmas Mr. Taylor left for a long tour, not expecting to return before February. He has sent men back once for a fresh supply of bread and literature, the bread for his own sustenance, the literature for the people, in Scripture portions, tracts, catechisms, etc. He sells the books if he can, if not he gives them away. In a new district it is about as easy to sell as to give, for the people have never seen printed books and they are afraid of them; if they take them at all, they are usually willing to pay a small price for them. When Mr. Taylor returns it is only to go again in another direction, and I am planning to take the children and accompany him. I am always keen for this annual tour. Here in the city there are such crowds of people, the streets thronged with different nationalities and different languages, that it is very hard to work among them, so I enjoy getting out to the villages where every family is Laos, then I can talk to everybody, visit in their homes and get acquainted with them all. Here, too, so much of my time is taken up in home duties and teaching my own children, while out among the people I give the children a vacation and an outdoor life and devote myself wholly to teaching the gospel among the native women. Ella, now eleven years old, is quite as much of a missionary as I am, really more effectual because she has the Laos tongue, and being brought up in their midst she understands much better than I how the people think and reason.

"I BELIEVE JESUS HELPS ME."

The other day an old acquaintance

REV. J. WILSON, LAKAWN, LAOS.
Forty years in harness. (See page 125.)

A LAOS TYPE.

came to visit. In the course of conversation I said to her, "Grandmother, why is it you have not found faith in Jesus yet?" She assured me she had, saying, "If I did not believe in Jesus I should not steal away to come and visit you like this." Then, lowering her tone, she said, "I dare not ask for baptism; if I did I should be driven out of my home. I believe Jesus helps me, for I live like this," pointing up straight her index finger, and she went on, "I believe when I die He'll take me to heaven," and her finger was lifted higher and higher.

CHRIST'S FREED SLAVE.

Another old woman clung to her faith so dearly that she made bold to ask for baptism, and was actually driven from her home. One of our elders gave her a home in his household and the church supported her. When on her death-bed her daughter, the slave of a prince, was allowed to come and help care for her. Her influence converted the daughter to the new faith, the daughter herself being perhaps sixty years of age. After the mother's death the slave daughter was ordered back to the palace. She begged to remain with us, but we insisted that she return to live her religion in her old home, but they treated her so cruelly there that, after many entreaties, we felt constrained to let her come to us. Because of her age, the prince gave up all claim on her for thirty rupees. Mr. Taylor paid it, and the woman has been happy ever since. She had been accustomed to a wretched life and it seemed as if her brain had petrified; but now, after two years, she has memorized many hymns, and Miss Fleeson says she is the best Bible student in her large class of women who recite on Sabbath mornings. The schools have both done good work this year. The first term of school the girls numbered forty-two and the boys fifty-four. The second term, girls thirty-four and boys thirty-eight. The second term came at the same time as the rice-planting season this year, the rains being very late, which accounts for the falling off.

NATIVE LIBERALITY.

It may interest you to hear how our little church makes use of its Sabbath offerings. The past year fifty-nine rupees were given to the leper community. There is a village of them about six miles out from the city. Seventy rupees were sent to the Chinese sufferers, fifty to help on the evangelistic work among the Kamoos, a northern tribe. One hundred and fifty-seven rupees to the elders, who gave their whole time at seasons to preaching the gospel in adjacent districts, and twenty-nine rupees for Sabbath-school literature.

Dora Taylor.

How the Leaven Works in Laos.

Come with me to the "Village of the Crooked Stream" (Ban Nam Kong), in the province of Lampoon, to the house of Elder Pun. The harvest is just over and the elder has made a feast, partly in joy over a good harvest, partly to welcome back the missionary who lives in the city of Lampoon, six miles away, and who has just come back with his bride. It is a joyous occasion; friends and acquaintances for many miles in either direction, outsiders as well as Christians, have come together to rejoice with the good elder. The house and yard are both full. Elder Pun is known and loved far and wide; not a Christian in that company that he has not helped, to many of them he was

the first to show the way of life; not an outsider there who has not heard something about the Christ from his lips. Learning something of medicine from the missionary physician, with his slender stock of medicines he goes as he is called from house to house. Many a burning fever has he allayed, many an anxious heart he has pointed to the Great Healer. Seldom or never does he supply medicine without saying, "It is our custom to ask Jehovah's blessing on the medicine we give." Adding to the slender income from his farm by the sale of medicines, occasionally employed by the native church as an evangelist to visit distant villages or other provinces, he has laid by enough to make him comfortable in his old age. His children are grown up. His strength still but little abated, he continues to be wherever he goes an unpaid evangelist to his own people. On the farm, in the market, along the road or by the couch of the sufferer, he always finds opportunities to tell the story. A "witness" he truly is.

But the feast is waiting. All are seated about the little round tables on the ground or in the porch, women as well as men, an orderly company. What are all waiting for? Native custom is, to begin as soon as you are seated, and eat as fast as you can, as if you were afraid you would not get your share. Some of the little folks are impatient, but all the older ones know that Elder Pun asks God's blessing before he eats. Even the heads of outsiders are bowed as the missionary asks grace.

The feast is abundant and good, even judged by our own standards. It is a plain country dinner to our thought, a luxurious one according to their standards. Rice and curry, roast meat, several kinds of native cakes and bananas make up the bill of fare. The whole company are seated on the floor, or on the ground, except the missionary and his wife. The elder has no chair to offer them, so he gives them a mattress covered with his best spread, that raises them perhaps six inches off the floor.

People do not sit and chat over one course after another here as we do on a similar occasion in this country. There is little talk at the tables, but after they are cleared, the natives pass cigarettes and betel, somewhat as candy is passed about after a dinner here, and then they are ready to talk. Little groups are very ready to listen to the elder or to the missionary, as they tell the old, old story, new to so many in that company. Before they separate several of the familiar Christian hymns are sung, and as the result of this social gathering several new homes are ready to welcome the visits of the missionary. Feasts and festivals form a very large element in the life of the people, before they become Christians, and we are only beginning to realize how this side of native character can be utilized for the spread of the gospel.

Before I close, I want to tell you a little more about Elder Pun himself, not because he is exceptional, but because he is one of many whose stories show "how the leaven spreads" in Laos. St. Paul said, "Let every man abide in the same calling wherein he was called." The wisdom of this injunction is illustrated in his case. Elder Pun has done good work as an evangelist in distant provinces, but his best work has been done, his most fruitful opportunities for work have come to him, at home, in the course of his every-day work on his farm. In the five years I have known him there has not been a time when he has not had some one under instruction for Christian baptism. Every year there have been some received on confession from his village; he has been instrumental in leading at least ten families to Christ. The little Christian community of which he is the leader has grown from the weakest in Lampoon to one of the largest and most vigorous in the province. They have recently built for themselves a chapel, having met before in his house. Not only is this true of Elder Pun, but as I look over the Lampoon field there is not a Christian community in any village that has grown essentially in the last five years that has not had among them an unpaid worker like Elder Pun, whose constant example and quiet words as he goes about his daily work are used of God to lead his neighbors to Christ. The work of the missionary is most effective when he is able to develop in each community such an unpaid lay worker, who shall blaze

the way, make the first advances, do the work that a foreigner, even a paid native evangelist, cannot do as well. He knows his neighbors, his neighbors know him; his life backs up the truth he preaches. Of such men the missionary may well say with St. Paul, "Ye are my epistles, known and read of all men." They are the "children of the kingdom" that are "the good seed, that bringeth forth fruit, some an hundred fold, some sixty fold, some thirty."

J. H. Freeman.

A Group of Japanese Girls and Women.

I want to tell you a few of the things that are especially interesting us at present.

Tahata San called three months ago to ask if I would teach her foreign cooking and English, but said she hated Christianity and did not wish to hear anything about it. She was twice present when other women were talking about Christianity. At first she looked cross, but soon began to ask questions herself.

After six weeks she said one day, "Won't my husband laugh if I become a Christian, for I have always hated them so?" She has bought a Bible and hymn-book, has been at church every Sunday for a month, sends her little boy to Sunday-school, and is one of nine women who are going to meet each Monday with Mr. Bryan to study for baptism.

Chikusa San, a very wealthy and intelligent lady whom we met last spring, and who is very much interested in foreign cooking, has now gone to Tokyo to get two children, whom she is going to adopt. She told me just before leaving that as soon as she returns she will study systematically and expects to be baptized this spring. She said, "It is not only myself, but I want these children to grow up to be like your children, and they can't if I don't become a Christian."

Murata San, a pretty little woman only a half-head taller than our eight-year-old Irene, said to me a few days ago: "I knew you came to teach a religion, but was surprised, because you are not at all like the Shinto and Buddhist priests. Their lives are bad and all they want is money, but at your house you won't take money and you and your husband are kind to every one. So I thought about it a great deal, and concluded it must be a different kind of God that you believe in." She has written to her relatives in Kyoto and Osaka, telling them that she is going to be a Christian and urging them also to seek the light.

Nishimaki San, wife of the head doctor at the county hospital, reads the Bible every day with her husband and wants to become a Christian, but says, "Our grandmother is such a strong Buddhist, she will be very angry." Others of the husbands are reading the Bible at home, and the wives are doing all they can to persuade their husbands to become Christians with them.

Two weeks ago Yasui San, wife of the head Judge here and a Christian whom I have known for years, was under obligation to entertain twenty-five officials.

Her husband, who, though not a Christian, is a good man, did not want to employ dancing girls for the occasion; but a Japanese feast with no dancing girls and no *sake* would be no feast at all. Mrs. Yasui came to me to ask if I would help her to have a foreign dinner and then they would not have the dancing girls, but the *sake* they thought would be unavoidable. My cook has been with me for eight years and is an earnest Christian, so we told her we would help her, but urged her to give up the *sake*, too. She said she would gladly, but her husband could not, for his friends would not like it. However, the Judge himself was persuaded to do without it. So Tora (the cook) and I "broke our bones" over the dinner, and "our fame has gone abroad through the nation." After much consultation we arranged for seven courses of just what the lady thought they would like best. They had soup, salad, oyster patties, roast beef, sweet potatoes, cabbage, vermicelli and beef, jam, jelly, figs, pickles

and hot rolls, rice and curry, plum pudding, fruit and coffee. Of course silver, table linen and dishes had to be carried to her house and it was a good deal of work, but Mr. Bryan was there as master of ceremonies and thus made the acquaintance of all.

Nahamoto San is the wife of the Postmaster, and is coming here to learn to wash and iron her husband's shirts and collars. After coming a few times she went to our native evangelist and said, "I am interested in Christianity, but do not know enough about it yet to be sure that I will become a Christian, and if they are only teaching in order to make a Christian of me, perhaps it is not right for me to go there so much." The evangelist told her it was all right for her to come, and she is often here, also attends church and other meetings, and will, I think, become a faithful Christian.

Another of the women in the class for baptism is the wife of a man who himself attended church for some time, but, discovering that to be a Christian he must give up his concubine, he does not come to meetings any more, but is urging his wife to do so. The Spirit must still be working in his heart, and we hope and pray that he may have grace and strength to yield all for Christ.

One of my friends has been here today to tell me that I have been elected a member of the ladies' branch of the Red Cross Society. This will open the way for me to many new acquaintances and all of the best and most influential families.

Two daughters of the head of the army here study English in one of my classes. I have never met their mother, but she and the Governor's wife (also whom I have not met) both urged my being elected, and so, though there was opposition because I teach Christianity, yet the vote was carried and I am a member.

Dr. Kamimura, of whom I wrote you a year ago as having become a Christian through seeing the faith and patience of an evangelist who was ill, is coming with his wife next month to make us a visit. While they are here I am going to give a dinner and invite the three hospital doctors and the army doctor, with their wives, and Kamimura San is going to talk Christianity to them.

He is an old school friend of two of them, and is such an earnest Christian I am sure he will have influence with them. *Margaret A. Bryan.*

A Missionary's Daily Life.

If we in America were asked what special adjective would best describe our lives, we would doubtless use the word "busy." Which of us is not busy from morning until night, either about household duties or in the manifold variety of work which society and the church demand?

A missionary's day is not very unlike our own. It is incessantly occupied with little tasks, and the story of a missionary's year is just the aggregate of visits, of kindnesses, of teaching, of telling the old, old story, and of showing forth Christ day by day as His disciples can. Here, for instance, is a transcript of the faithful work of Miss Christine Belz last year in Etawah, India:

In the last twelve months I have, for the purpose of proclaiming the gospel, made 287 visits to about 210 different villages, and on 145 days I have worked in the cities of Etawah and Ekdill. In almost all these places people seemed to be glad to have another opportunity to hear the Word of God. A great many, as soon as they saw me, came quickly, put a chair or *charpoi* for me so that I might not pass them, and if I sat down, then they generally on their own motive gave notice to their neighbors of my arrival, and in a few minutes about twenty, and sometimes about fifty, would gather about me to listen. It also happened at some places, where I did not see some people on the outside of their houses, that I intended to pass on, but then I was seen by some person, who called out to me, "Will you not preach in this circle of houses?" When I replied, "Here is no one to listen," then I generally got the answer, "They will come if you will only stop," and when I did so, then, generally very soon, I had an attentive congregation.

LAOS.

Rev. Robert Irwin wrote from Ban S'mai, Dec. 25, 1901:

Ten years ago this season I was on this spot. The people were then quite afraid, and it was some days before we could make them at all at their ease. Mr. Wilson was with me then, and I did not know much of this—gibberish (it was then); now it is more like language to me. On our arrival in the town the people crowded around us and escorted us to a beautiful spot in a betel-palm grove, where my men pitched tent. The elders of the town squatted before me and commented on my appearance. I squatted on the ground with them, and, seeing their interest centered on my leggings, I drew them off and had an amused quarter of an hour watching their efforts to take in the intricacies of their fastenings. They were too much for these dignified city fathers, but a little child suggested the solution and gave me a text for a sermonette, "A little child shall lead them." All at once I was startled by a big voice behind me asking, "Teacher, is this bread?" and on turning saw a set of long fingers set with long nails digging down into my food basket. I turned away my face to avoid the sights that I feared would follow. If only their hands were clean, it would not be so bad. One of the strange things to the Laos is to see us trim and clean our fingernails.

While eating dinner this afternoon I had good opportunity to study a crowd of villagers squatted on the hillside, listening to the evangelist teaching. Most of them were men; only a sprinkling of women and a lot of little children, little naked tots, half of whom will die in the next five years. Perhaps a quarter of the whole group were smoking cigarettes or pipes; nine-tenths had a quid of tobacco or betel in the mouth, the evangelist included. The heads of most of the men were shaggy; barbers seem to be scarce here I met one shaving the head of a good-sized boy an hour ago with—I should have called it a very short, dull butcher knife with an elaborately carved and twisted handle. The boy never winced, though he suggested once that it might be well to sharpen the razor on a stone.

In this group before me two men only seemed interested in what the teacher was saying; the rest heard with one ear, but with the other let it out. The indifference is one of the hardest things to bear. Give us Chinese hatred or Hindu opposition, anything except Laos indifference. Call a man a liar and he assents very sweetly, changes the conversation and goes on. Call his Buddha a fraud, and he turns to his neighbor, repeats what you have said, laughs heartily and says it is true, and a general laugh follows. I was stirred with indignation this afternoon at this feature of our Laos people and took it for the subject of my sermon in the evening.

After evening worship the people all went away. I had a chat with the elder on the demons that guard the forest and how they bring rain. After a while I heard voices, then a man slipped past my chair, then another; but I continued writing and paid no attention. But all at once it occurred to me that my tent was full of laughing, talking people, and they were swarming around the door. Then I had to stop, and for about two hours (I have no timepiece) I had a merry time with them, and finished up about midnight with another preaching service, to which they listened well.

CHINA.

Mrs. W. B. Hamilton wrote from Chinan-fu, Nov. 14, 1901:

It is a great pleasure to me to be able to write once more from the old familiar places to which I have been a stranger for so long. I am now at a village which was the last place I visited before the Boxer troubles began. Just two years ago I was here teaching

the women, but the rumors of trouble in other places were so disquieting that the outsiders were afraid to have much to do with us. Since that time many sad things have occurred here. The most prominent Christian in the village, who was once my cook, was killed by the Boxers almost in sight of our chapel. All Christian homes were burned and the household goods stolen. Many of the houses have not yet been repaired and present a most desolate appearance, with their tumble-down mud walls.

THE FUNERAL OF A MARTYR.

Yesterday the funeral of the martyred Christian was held, although his death occurred more than a year ago. But Chinese custom makes no note of time, and a funeral is held whenever convenient, usually when the family is able to get money enough for the expenses. A great deal is spent on such ceremonies in this country, providing white clothes for all the mourners, a band of musicians to make discordant sounds, feasting the neighbors who carry the coffin and all the relatives who come to visit; the coffin and bier are more or less expensive according to the means of the family. At this funeral religious services were held in a tent erected near the spot where the man was killed. A tree in full sight is the one on which his head was exposed for several days. The widow, left with three children, is almost heartbroken, although her faith has not failed in this time of trial. Outsiders now say, "Although these people have lost everything, and even had one killed, still they continue to believe the doctrine. The foreigners, too, have come back, when we thought they had gone to their own country. It must be that they have bewitched the people." Let us hope that soon they will know it is because "this work is of God," and cannot be overthrown. Already there are signs of interest in these things among the people who heretofore cared nothing for them. This morning I have spent talking with some women who asked many questions, about the hope of heaven which they had heard we have. One of them had once been an inquirer, but was persecuted at home, and when the troubles arose she did not wish to be associated with the Christians. Now that peace again prevails she thinks that there must be something in this doctrine, and I hope she will become a sincere Christian.

A WEDDING.

Two funerals of Christians and the wedding of the children of two elders in the country field have occupied a good deal of time on this trip. This wedding was held in the little chapel, which could scarcely hold the near relatives and friends of both parties. The yard outside was crowded with the villagers, anxious to see how the foreign devils conducted such an affair. The ceremony was performed by Mr. Murray and my husband, while Mrs. Murray and I were accorded seats of honor with the women of the families. The ceremony was to have begun at 9 A. M., but it was just noon when the bride appeared with the groom, who had gone to her house to bring her. Both rode in chairs gaily decorated in red. The bride was dressed in garments of the same gay color. Over her face was a red silk veil, gaily embroidered. The ceremony consisted of singing the bridal hymn in our hymnal to a tune which no one knew, then the reading of the marriage service, in which the groom promised to take the bride "for better or worse, whether pretty or ugly." This last is important as he has never seen her, and instances have been known where a man has felt himself cheated by the parties who secured him an ugly bride and has refused to treat her properly. After this service two small cups of wine were poured out and one given to each party to taste. What was left was then poured into a bowl and given in return to the groom and the bride. In this case the groom drank it all, and none was left for the bride. After prayer and singing the bride was carried in a chair to the home of the groom, where feasting lasted the rest of the day.

INDIA.

MISS MAY S. LINCOLN wrote from FATEHGARH, Dec. 5, 1901:

I am much interested in the study of the new and strange life with which I am surrounded. In going through the villages the low dark huts built of yellow clay, the babies, the goats and dogs rolling around in the dust together—not a blade of grass, and very few if any trees, make a picture which seems at first to have no gleam of sunshine, but one soon sees that the children are enjoying their game with their dumb friends. The mothers are like mothers in America. In one case a mother placed her little one (dressed only in its own brown skin and a gay cap) on the ground; the little chap showed his dislike to the proceeding by kicking and screaming, and the mother (in mother fashion) gave into the little rogue, and picked him up, whereupon he stopped his cries and began to laugh. The little children have a friendly way of gather-

ing around one, and though they do not understand me, nor I them, I say, "Good morning," and they "Salaam," we exchange smiles and go our way. All this makes one resolve to put in some earnest work on the language. May I ask that in your prayers you especially pray that I may be helped in my daily studies.

I wish I could share these bright, beautiful days, the roses and the songs of the birds with you.

MRS. E. CALDERWOOD wrote from LODIANA:

Evangelistic work among the women of Lodiana and in neighboring villages has been carried on as formerly, with the exception that during the hottest months village visiting has to be discontinued, on account of my horse not being able to stand as much work as he used to. In the city about one hundred houses have been constantly visited, and Bible lessons and singing of *bhajans* have been taught. Those houses mean either zenanas of the wealthy and high-caste or huts of the poorer classes. Our visits seem appreciated. Women leave their work and listen eagerly to gospel truths. In twenty zenanas systematic teaching has been carried on. While a number which I designate as "overfed ones" had to be closed, the inmates of these can read and write well, and have heard the plan of salvation over and over again, and understand it thoroughly. New zenanas have been lately taken up with the hope that knowledge of the truth may be spread all over the city. Zenana work is a work of faith, and this may be illustrated by the following account of one of my Mohammedan women:

There is an intelligent woman, a scholar of mine, who is married to a wealthy Mohammedan in the government employ. I have known and taught her for several years. She has lately seemed very unhappy, and though she does not dare to plainly tell me the reason I have good cause to know that her sadness and depression are due to her husband's steady refusal to allow her to be baptized. He has several times told me that she may privately believe what she chooses, but that he will never give his consent to her coming out publicly as a Christian, and added that he would not only lose her thereby, but also his own life, the Mohammedan community having threatened him with ruin and death if he permits one of his household to join our religion. The first reason alone would be quite sufficient to account for his stubborn opposition to his wife's baptism. She is young, beautiful and clever (I put the three adjectives in the relation they would assume in a native husband's mind). The man is genuinely proud and fond of his wife. So I fear it will be many a day before he will consent to run the risk of losing her, for lose her he certainly would, if she became a Christian publicly. For even if he were willing to still permit her to reside under his roof, his Mohammedan friends would soon compass her death. Such things are frequently done, and with impunity, in this country, in spite of the vigilance of the British Government. However, prayer and faith are not powerless, and amid the disappointments and trials this comfort remains, that if the glad tidings have been faithfully published among the women of this city, the Holy Spirit will do His work when it is our Master's will and pleasure.

During the past year teaching in the zenanas has been carried on by four women up to the end of July. It then seemed necessary that three Bible women should be dismissed and the fourth placed in the city. As Mrs. Basil, wife of the head master in the school, and her mother, both well trained, excellent workers, were available for the cantonment, the loss of the three workers was not great, but indeed was rather a gain.

At present secular lessons in zenanas are shorter than they used to be, whereas more time is devoted to the Bible lessons. The new zenana teachers have to keep a clear account of the daily Bible lessons. And until these lessons are perfectly understood by the scholars and they can give ready answers when questioned about them, no new subject is taken up. Thus in every zenana real evangelistic work is done, which I could not have accomplished with the three dismissed women. As long as zenana work shows so little visible result—I mean women coming up for baptism—I feel we ought to have the very best workers in this department, and only those who themselves love the Saviour as the Redeemer of their own souls. Although it may be absorbingly interesting to those engaged in it, yet faith may wane if not continually strengthened by the Master. A few houses the inmates of which objected to this mode of work have been abandoned. I am grateful to the Master that there are only a few of these houses in which we have been compelled to close our work.

The number of zenanas in which the Bible and secular lessons are taught is sixty-seven, and in them 106 scholars are taught. To 212 listeners, who consist merely of women, all of

them married, from among the wealthy people of the cantonments only Bible lessons are given and the singing of *bhajans* taught. Up to the first of August, while four zenana teachers were at work, I kept up teaching in 120 houses, and 140 scholars in them were taught. I trust that this new way of work, if done prayerfully and faithfully, will prove a blessing to the souls of many women.

SYRIA.

Miss Charlotte H. Brown wrote from Sidon, Dec. 7, 1901:

Our teaching force is the same as last year with one exception; Rosa Trabulsi did not return and is now teaching for the Friends' Mission in Beit Merri, in the Lebanon Mountains, east of Beirût. Her place has been taken by Mathilde Saad, one of last year's graduating class in Beirût Seminary. Her work is in the day-school, and she is doing very nicely. Her home is in Ras Beirût, near the Syrian Protestant College.

We have eleven new girls and could have had a great many more if we had room to receive them, but our space is limited and the mission prefers us to keep to forty-eight. Number forty-nine is a half-boarder, for though she eats here she sleeps at Dr. Jessup's, next door to us. We think we have a very interesting set of girls, and I could go on talking about one and another for a long time. Number one is a new girl who had applied for admission to the church before she came here. Number two is in the graduating class, and is one of our most earnest, devoted Christians. She is not bright in her studies, but by sheer pluck and perseverance will win her way. She is one of the most energetic, quick-moving Syrians I ever saw. I must tell you a funny little story about her. Last year the little girl who was placed in her care (for all the little ones are mothered by special large girls) was well looked after—so well, indeed, that at spring vacation her mother complained that her little daughter's hair was not so thick as it had been. Little Nizha explained it by saying "that her mother at the school had combed her hair so vigorously that she had pulled out a great deal of it."

Number four is engaged to one of the theological students. She has been with us several years and is in next to the highest class. Number six is engaged to another of the future preachers of the land, at least the betrothal ceremonies have taken place, though the girl seems to prefer to think she is not really engaged yet, and indeed she is quite young and by no means advanced in her studies.

Dear little number nine has the long name of Fur-zu-lee-yeh Askar and comes from a village in the Zahleh field, where one of our older girls teaches school. Several years ago I spent a fortnight there with Dr. Mary Eddy while she held almost daily clinics. We occupied one end of a house belonging to a friendly Greek priest. While there one of his sons was married, and we assisted in the ceremony with the little organ and some of our evangelical hymns. I have always felt an especially warm interest in that village since that summer.

Number ten is the younger sister of one of the members of our graduating class. She has nine brothers and sisters and one of the dearest of mothers. When visiting at their home this summer a lady who was present, and had not previously met the mother, asked if she was the older sister of the girls, she looked so fresh and young. Her oldest son is a tutor in the Syrian Protestant College.

Number fourteen is Hafeeza Khattar, whose father lives in America, and there he is known as Mr. Carter. Thus do names become changed.

Number forty-three is the dearest, sweetest little girl, with a bright smile and a pleasant disposition. Her mother is a widow and is employed as a Bible woman in the town of Dibl. Number forty-two, the girl before her on the list, is the daughter of a preacher in the Zahleh field, and number thirty-nine is the daughter of one in our own Sidon field.

And so I might go on. More than half of the girls are of Protestant parentage and all are friendly to our ways and teachings. Hardly a girl in the school but takes part in our little Friday morning class prayer-meetings, when we meet for an informal time together just before school begins. Every teacher of a Bible class has her class then, and sometimes we exchange, thus gaining for Miss Law and me the opportunity to meet with all the girls in that way. We have thirteen communicants from among the girls, and there is a class of five applicants, which we hope will grow in numbers. All our teachers are church members, as are our two servants.

AFRICA.

Mrs. R. H. De Heer wrote from Benito, Nov. 23, 1901:

Mrs. Reutlinger and myself left New York last July, crossing in the *Menominee*, of the Atlantic Transport Line. Three different

stops in mid-ocean, on account of accidents to the engine, prolonged our journey, so that we were two weeks in going from New York to London, a preparation for the slow course of events here under the equator. After six weeks very pleasantly spent among friends in Switzerland, we made our way to Liverpool and took the steamship *Sobo* for Benito. The *Sobo* is the finest vessel I have ever seen coming down this coast and the captain a most obliging gentleman, so our voyage was as pleasant as a sea journey can be to one addicted to seasickness. We made but few stops along the coast, and those few very brief ones. Captain, officers and crew were all anxious to get home before the holidays, and in order to do so must save every hour possible; so we were only four weeks making the whole journey.

A hearty welcome awaited us as we reached the shore. The beach was crowded with men, women and children, dancing, shouting, singing and making all manner of demonstrations. Had we not known them for friends we should hardly have dared venture in their midst.

Work enough was awaiting us, as Miss Christensen had left about three months previous to our arrival. At the communion held just after our arrival three persons were received into the church.

We are entering by degrees upon our school work. Six Fang boys were the first received, and they are bidding fair to soon become good Benga readers.

The Spanish are taking possession in the leisurely manner peculiar to the nation. It is early to forecast with any degree of certainty what effect the change of government may have upon our work, but we do not anticipate serious interference.

CHILI.

REV. W. E. BROWNING wrote from SANTIAGO, Jan. 14, 1902:

I am now back at the institute and will be here the rest of the summer, getting the building arranged for the opening of the school in March. There is still a great deal to be done. We must move into our new rooms; we have another annex-kitchen, etc., in process of construction, and "Allis Hall" is not yet entirely finished. In this country we need at least a month to do that which in the United States we would do in a week. The workmen are very slow and, in addition, the national vice of drink keeps a great many from work on certain days, especially on Monday. Sunday is considered as a holiday and a good time to get drunk. As a result they generally have to rest up on Monday, or, as they say here, "*Celebramos San Lunes*" (we celebrate St. Monday); that is, they make Monday a feast day also, as though it were a saint that they worship. This *San Lunes* must always be taken into account when a piece of work is begun.

Our school closed on December 19 with the usual graduation exercises. Seven young men were given diplomas, and the evening passed off very pleasantly.

The year has been a very successful one in every respect. The matriculation was the highest ever reached in the history of the school and the general spirit was better; also the work of the classroom gave better results than in any previous year.

I believe that we are now firmly established in the confidence of the people, and with the new buildings we will hope to do a better work than we have been able to do up to the present time. Of course we are known as Protestants, but even many of the most radical Catholics recognize that we are more trustworthy than their own leaders and prefer to have us educate their sons. I feel that we need not lack for students while we have as good teaching as we have now, although the clericals make every effort to oppose us and to take away boys.

PERSIA.

MISS LEINBACH wrote from HAMADAN, December 2:

We have quite a houseful of girls, about fifty, and we have it quite lively at times. The children in this part of the city have had a serious time with measles, and in the kindergarten there are several empty places, never to be filled. They were so happy when our Christmas came. Here in Hamadan that day is always given to the people. This year the weather was fine and we had scores of Jewish women, and a great many Moslems too, though this is their fast month. Our Armenians did not come as they usually do, on account of sickness and death—that is the women; about all the men and boys came. We treated them to tea, cake, cookies, ginger-cakes, Persian candy and apples, and it took a quantity of all, too. We told our school their treat would remain till the next day, as we could not spare time for them. We invited the little boys all in for a play, and there is nothing they like better, especially as one of the missionaries kindly plays with them. That play is better than the treat.

HOME DEPARTMENT

Home Study of Missions.

LESSON VII.—PROGRESS OF THE GOSPEL FROM THE NINTH TO THE TWELFTH CENTURY.

CHARLEMAGNE TO BERNARD OF CLAIRVAUX.—Continued.

We left our last lesson with Ansgar, the secret of whose wonderful success was in his constant prayer. Like Paul, he supported himself by the labor of his hands and would burden no one.

Ansgar died in 865 and was buried in St. Peter's Church at Bremen, a great S., for saint, placed the day after his death on his grave.

ENGLAND AND DENMARK.—Conquered in what year by the Danes? Did eastern and northern England receive the seed of the Kingdom? Was the ground broken then or later? How much later?

What king made Christianity the religion of his kingdom?

Was this by enactment?

For how long was the soil of Denmark watered by the blood of the martyrs?

Give a striking paragraph (page 99, *Via Christi*), showing that Europe was as slowly Christianized as the East, yet Germany was thinly populated and the East teems with mil lions.

ICELAND.—By whom colonized and when?

What was its early religion?

What baptism of fire passed over it before it was purified?

EARLY RUSSIA.—Give the names and story of two devoted missionaries, among the first to carry the light into Russian darkness.

Among most interesting themes of discussion choose for essays "The Christian Women of the Middle Ages" or "Elements Introduced into Christianity by the Conquest of Northern Europe." Consider this lesson as a sketch, an outline, and fill up your missionary study at your own pleasure. Observe that, though sometimes the torch wavered, the light never was extinguished. One after another picked it up and bore it on. The gospel was never defeated; it never will be, till the last isle and kindred are brought to the blessed Redeemer.

PROGRAMME FOR THE MEETING.

Suppose you begin where you usually end. Do not follow a routine plan. Have a little prayer service first or last, as you please. Group the essays. Let several very short papers be a feature of the meeting. Have a good deal of singing. Take pains beforehand to secure the presence of some one who can lead in song. If there is a visiting missionary, give her time enough to tell about her work and refuse to hurry your meeting. We do not hurry shopping, nor receptions, nor anything in which we are interested. Why hurry our religious meetings?

SPRING AGAIN.

We felt no mighty shaking,
And we heard no startling sound;
We did not mark its waking,
But the spring is all around.
In gentleness and silence
Its loving footsteps glide,
And we turn with sudden gladness
To the crocus at our side.

Now the sunlight groweth stronger,
In its warm life-giving ray;
And the daylight lingers longer,
Just a little every day;
And we find the welcome violets,
Though we scarce believe them there,
Till they woo us down to seek them
By their sweetness in the air.

Very often comes the saying,
From the weary bed of pain,
"I shall get a little better
When the springtime comes again."
And we say, "It soon is coming,"
For of that we have no fear,
Since God's goodness never faileth,
And again 'tis surely here.

Oh, how wondrous is the kindness
Of the everlasting God!
And how great His tender mercies
Over all His works abroad.
Let as thankfully adore Him,
For His seasons as they roll;
Praying for the greater blessing,
Of His spring-tide in the soul.

Caroline Tickner in The Christian.

SINCE LAST MONTH.

ARRIVALS:

March 2.—At San Francisco, Rev. W. F. Shields, from Laos. Address, 1132 East Twentieth Street, Oakland, California.

March 18.—At New York, Mr. E. G. Freyer, from Syria. Address, Salisbury, Mass.

DEATHS:

April 1.—At Canton, China, Mrs. Charles E. Patton, of cholera, leaving daughter one month old.

WOMAN'S BOARDS IN ANNUAL MEETING.

AT SAN FRANCISCO, CAL., APRIL 2–4.

The Twenty-ninth Annual Meeting of the Occidental Board was held in the Presbyterian Mission House, 920 Sacramento Street. In opening the meeting the president, Mrs. C. S. Wright, very appropriately referred to the planting, twenty-nine years ago, of a seed which has grow like a banyan tree, having now eight branches, which in their turn have taken deep root and are sending out and nourishing other branches, all of which are bearing fruit. The Father's continued blessing was invoked by Rev. E. H. Avery, D.D.

The officers' reports, which were full of indications of growth, were listened to with absorbing attention. There was, however, a minor chord throughout the meeting, as reference was repeatedly made to the loved and efficient first vice-president, Mrs. Helen Bashford Smith, who was so recently and unexpectedly called to higher service.

The treasurer's report gave special pleasure, the receipts for the year being $10,339.02, a gain over last year's gifts of $817.44. There has also been an increase in number of societies and in membership.

The traveling library is a project inaugurated during the year, which is meeting with much encouragement. There are at present nine libraries of twelve books each. It is hoped, from time to time, to add to this number and to send one library after another to each Auxiliary. These libraries are composed of the best missionary literature. The library at the Home contains 138 books, not including books of reference or magazines. Twelve papers have been added to the bureau of exchange during the year. The round robin letters have been greatly enjoyed by the young people's societies.

The Board has added two new missionaries to its list during the year: Miss E. A. Churchill, who is stationed at Canton, China, and Dr. Sarah Vrooman, at Dehra Doon, India.

In one presbytery the workers have been praying for $600 in the treasury and a missionary from their own number. The first petition has been more than answered, and the answer to the second is still looked for.

As usual, great prominence was given to the Board's foreign missionary work at home: for the Chinese in America. The Board has three schools for Chinese under its care: the Home school, the Occidental school and the kindergarten, the pupils from each of which appeared and gave wonderful evidence of careful training. Mrs. Wing, the Bible reader, who represents the Board in house-to-house visitation in Chinatown, was introduced. She is one of the many who have been trained in the Home for useful lives.

The "missionary hour" was one of exceeding interest. It was the Board's great privilege to have at the meeting one of its own missionaries, Dr. Alice Fish Moffett, from Korea. In most pleasing manner she presented pictures of a heathen home and a Christian home in which the contrast was very great. A number of other missionaries were also guests of the Board and were listened to with marked attention. Dr. Maud Allen spoke of the wretched widows in India, who outnumber the entire female population over three years of age in the United States. She also gave a brief sketch of the life and experiences of a child wife who was brought to her hospital. Rev. W. F. Shields told of the growth of Christianity among the Buddhists in Laos, where he has been the only missionary in a district containing 150,000 people. He also described the homes of these people, with the spirit houses adjoining. Dr. and Mrs. James Alexander added spice to the programme by singing a *bhajan* in Hindustani; Dr. Carl C. Hansen gave instances which showed that everything which transpires in Laos is attributed to luck; Miss Grace Russell described the life of a native Christian woman in Persia, and Mrs. J. G. Watson spoke of the degradation of woman in Persia, as in all Moslem countries.

It was also the privilege of the Board to have as a guest Mrs. Alden (Pansy), who presented in an inimitable way a paper on "Young People in Missions."

Several topics were presented and discussed, including a model "Book

Review" and an ideal way of using "Our Publications" and "Our Leaflets." Would there were space to mention all. The president took for the text of her thrilling address the motto of the Student Volunteer Movement, "The Evangelization of the World in this Generation."

The young people had a very prominent part on the programme, the evening meeting being entirely in their hands. One of the workers remarked, as she listened to them, "We need not fear; there will be some one to take our places when we drop out of the ranks." Another listener thought of the incident referred to recently in WOMAN'S WORK FOR WOMAN, and wondered if these dear young people had prayed that their words would be used to lead *some one* to hear the voice of God calling her to the mission field, and if He would answer their prayer by calling *them* The fact that the Board has at the present time no missionary candidate certainly suggests a subject for prayer at the beginning of the new fiscal year. *Josephine J. Allen.*

THE OUTFIT OF THE YOUNG WOMAN MISSIONARY.

From the press of the Student Volunteer Movement we have received a very interesting compilation, in which various phases of missionary work are considered in successive papers from such authors as our own Mr. Speer, Rev. Dr. Jacob Chamberlain, Rev. Harlan P. Beech, Rev. Dr. Jessup, Bishop Thoburn and many other persons prominent in this field of religious effort. Taken together, the essays are wonderfully representative and stimulating.

Mrs. Lucy W. Waterbury of Boston contributes a paper for young women. It originally appeared in *The Student Volunteer*, but part of it is worth repeating here:

"Let us go over the list of essentials. We shall find a comprehensive one in Gal. v: 22, under the heading, 'Fruits of the Spirit.'

"We begin with the greatest, *Love*; which seeketh not her own, hopeth, believeth, endureth. 'Seeketh not her own.' Watch two little children playing. Even though they may not seize each other's toys, it is quite enough to mar the happiness if each clings tightly to her own. Our *own* way—our *own* rights, so often prove our undoing. Love shares; love gives up and out and away; love is the unfailing test, for 'God is love,' and 'he that loveth is born of God.'

"*Joy.* Fill up every crevice and corner with this bright, golden fruit. Do not be discouraged if you are not naturally joyous, for you can learn to be. You need not be frivolous, but do, oh, do be cheery! Live a life of pure gladness, you child of a King. There are a few 'Aunty Dolefuls' among the missionaries, only a few, but we do not want any more. Life *is* sorrowful; most of us have woes, but the world does not need them. It needs sunshine, and smiles, and comfort, so put in a good supply of joyousness and use it freely every day.

"*Peace.* Surely you who are to preach a gospel of peace must be peacemakers in the most beautiful sense. Peace is not merely the absence of strife, not a dead calm; it is power and harmony; it is a possession. The meaning will dawn upon you as you toil alone in a far-off land.

"'Peace, perfect peace, with loved ones far away,
In Jesus' keeping we are safe and they.'"

Long-suffering! which means patience. You may summon all your fortitude to meet lions and snakes, and lo, a tiny red ant or an infinitesimal flea proves to be your foe, and you have no weapon with which to meet them. We so often prepare for the great trials which never come, and leave unguarded the daily entrance to find that some trivial slight or repeated unkindness has stolen all our patience. Does the Spirit within you help you to bear sweetly and patiently the disagreeable habit of your roommate, or the cutting criticism of your friend? Can you endure petty trials as bravely as you think you could bear great ones?

"*Kindness!* Is your attitude toward people in general kindly and sympathetic? Do children read their welcome in your face? Do the girls want *you*

in sickness or in trouble? You cannot borrow at will this grace of kindliness. It must be your every-day garb or you will wear it awkwardly.

"And *Goodness!* The active expression of the kindly feeling will follow naturally. But 'There is none good,' says our Master, and in the light of Perfect Goodness how our own lives lie in shadow! And yet we may, we must, follow the example of Him who went about doing good. The good child may not attain to her high ideal, but she strives, and almost unconsciously the unselfish service is bringing her character into likeness to the only true ideal.

"*Faithfulness.* Which rules, impulse or duty? You may be bright, enthusiastic, zealous, but if you be not trustworthy, how can God or humanity depend on you? A trustworthy servant may lack many desirable qualities and still be a profitable servant. Faithfulness in preparation will precede faithful work on the field."

This is not quite all, but you may get a good idea of the whole from this part.

OUR BOOK SHELF.

Young People and Missions.—In a thick, inviting, brown-covered pamphlet we have the report of a significant conference of Sunday-school and young people's leaders in mission work, held in Assembly Hall, 156 Fifth Avenue, Dec. 11 and 12, 1901. The conference devoted itself especially to a study of methods and means, and among those present were men and women of various evangelical denominations, workers both at home and abroad, whose experience qualified them to speak with authority and suggestiveness. Verbatim reports of the meetings were taken and are published, with discussions and addresses.

This conference, though not a delegated body, was representative in the broadest sense. It brought together a sufficient number of those actively engaged in work for young people to discuss, in a most practical way, the subject of the missionary education of young people and children through their various organizations.

The report brings to the surface in a remarkable way the problem of dealing with the young people; the status of the young people's societies, Sunday-schools and mission bands, and is full of many hopeful suggestions with regard to meeting the difficulties of developing greater knowledge and deeper interest. It contains 172 pages of closely printed matter, and should be in the hands of every one who is endeavoring to direct young people's work. Subscriptions to this book are received by Foreign Missions Library at the rate of $1.00 and expressage for ten copies, or 15 cents single copies; postage 5 cents extra.

From the press of George Harland Company, Detroit, we have received a very interesting memorial of Dr. Mary Brown, and her eight years' service in China. Few larger biographies contain more that is touching and significant. The price of this book is only 50 cents, with 5 cents additional for postage; pages, 116.

NEW AUXILIARIES AND BANDS.

INDIAN TERRITORY.
Muskogee, Whatsoever Band.

MISSOURI.
St. Louis, Baden Ch., W. M. S.
" Oak Hill Ch., W. M. S.
High Point, W. M. S.

NEW MEXICO.
Deming.

NEW YORK.
Auburn, Calvary Ch., Jr. C. E. Soc.
Aurora, Jr. Bd. of Christian Workers.
Baldwinsville, Y. L. Miss. Cir. (re-org.)
Binghamton, Ross Mem'l Ch., Jr. C. E. Soc.
Brooklyn, Duryea Ch., Jr. C. E. Soc.
Buffalo, Westm'r Ch., Y. P. Miss. Cir.
Elmira, North Church, Bd.
Fall River, Jr. C. E. Soc.
Horseheads, Jr. C. E. Soc.
Skaneateles, Sunbeam Bd.
Sodus Centre, Bd.
Sodus, Bd.
Syracuse, South Ch., Bd.
Windsor, Jr. C. E. Soc.

PENNSYLVANIA.
Alexandria, Y. P. Missionary Soc.
Altoona, Broad Ave., Y. W. M. S.
Duncansville, Little Light Bearers, Guiding Star Bd.
Germantown, 2d Ch., King's D'hters.
Grove City, Always Ready Bd.
Huntingdon, Little Light Bearers.
Philadelphia, Harper Mem'l, Girls' Home and Foreign Miss'y Soc.
Slippery Rock, Willing Workers.
West Kishacoquillas (Belleville), Band and Little Light Bearers.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of the month and prayer-meeting third Tuesday, each beginning at eleven o'clock. Visitors welcome.

May. Prayer Union.—*For the Divine Guidance of Our Society Throughout the New Year.*

ANNUAL MEETING of the corporation of the Woman's Foreign Missionary Society of the Presbyterian Church (Philadelphia) will be held in the small auditorium of the Witherspoon Building, Tuesday, May 6, 1902, at 10.30 o'clock.

Mrs. J. R. Miller, Recording Secretary.

The close of the fiscal year carries with it a number of changes among our officers Mrs. Julia M. Fishburn, our honored and faithful treasurer for the space of twenty-seven years, finds it necessary to relinquish her duties, but her many friends will be happy to learn that she will continue as a constant adviser to her

successor, Miss Elizabeth Eldridge. Mrs. W. H. Danielson, one of our valued foreign secreteries, has resigned her office by reason of removal from Philadelphia. Mrs. J. B. Howell has been appointed to that office. Miss Rachel Lowrie, so long the indefatigable secretary for Bands, has taken Mrs. Howell's place as secretary for missionary letters. Miss Margaret E. Hodge, already well known among the young people and Bands, has been appointed Miss Lowrie's successor.

Worthy and more extended mention of our retiring officers will appear in our Annual Report, and loving and prayerful co-operation is solicited for those officers assuming new positions.

Our veteran officers and workers, who over thirty years since began to work and pray with us, are one by one entering into the joy of their Lord.

Mrs. Maria Cuyler Grier, one of the founders of the society and its first foreign secretary, resigning her office only on account of ill health, has after years of continued interest in and faithful devotion to the cause, entered into her rest. Also, *Mrs. Sarah H. Harvey*, an exceptionally devoted friend of and worker in foreign missions. For twenty-nine years she was president of her Auxiliary, and was constant in her endeavor among the young people in her church, resigning her office only when physical infirmity made it impossible to fulfil the duties in accordance with her high sense of responsibility. As the decades of the society multiply, many of our presbyterial societies are now celebrating their thirtieth year, and as the veterans cease from earthly labor their works do follow them. The hold that the cause had upon them in those early years is particularly noted at this time by the unusual number of legacies received from them.

Hospitals in Siam and Laos, 3 cts.; *Schools and Colleges in Siam and Laos*, 3 cts.; also, *Schools and Colleges in India*, 3 cts.; *A Syrian Day School*, 2 cts., composed of two letters from Mrs. Gerald Dale to children; new edition of *Sentence Prayers*, 1 ct. The form of prayers are different from previous edition. The above are the new leaflets.

For Siam and Laos (additional): *Home Life in Siam and Laos*, *Nan Inta* (a hero), *Two Object Lessons in Chinese and Laos Christianity*, each 2 cts.; *Historical Sketch*, 10 cts.; *Question Book*, 5 cts.; *Illustrated Program*, 5 cts. per dozen.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A.M. Visitors welcome.

While at this writing the Annual Meeting in Omaha is still in the future, it will be passed when this is read. Those who have attended know how helpful it has been to them. Just here it may be well to urge a fuller representation at these meetings. To be sure the expense may seem great, but let those societies that have sent delegates, who have brought back to their auxiliaries a tithe of the blessings received, tell whether it has not "paid" in adding interest and enthusiasm.

Will not each society begin *now* planning for increased giving and doing? Why not aim for an advance in gifts. In most cases it can be reached if the effort is made. Suppose you try what is called the *Spokane Plan*. Let us not have another such an anxious twelvemonth as the last has been, so many of the reports being "less than the corresponding month of last year." Copies of the leaflet explaining the "Plan" can be had for the postage.

The Annual Meeting of the *Corporate Board* will be held in "Room 48," May 6. We hope there will not be the delays with the getting out of the Annual Report which occurred last year, and that it will be in the hands of the secretaries in July. A copy is sent to *each* secretary for the use of the society, also a copy to every synodical and presbyterial officer whose name and address we have. Life and honorary members who desire copies will please send their names and addresses.

Leaflets for Siam and Laos: *Historical Sketch*, 10 cts.; *Questions and Answers*, 5 cts.; *Nan Inta*, 2 cts.; *Illustrated Program*, 1 ct., 5 cts. per doz.; *A Brief Record, or Life of Mary Campbell*, 64 cts. Address W. P. B. M., Room 48, Le Moyne Block, 40 East Randolph Street, Chicago, Illinois.

This issue of Woman's Work will begin the new fiscal year. Whatever the successes or failures of the year just past, they are alike behind us; let us profit by the experience gained and pass on. The officers who have been elected at the presbyterial meetings will do well to familiarize themselves with their new duties as soon as possible and so avoid all unnecessary friction. This is especially true of secretaries and treasurers. It has been suggested that our Board publish a hand-book, setting forth the duties of local and presbyterial society officers. The matter shall receive due attention. We are sorry when officers, who have through long experience become efficient, feel it necessary to leave the work. Only those at headquarters can realize how the cause is crippled by losing such workers. Therefore let the newly elected officers adjust themselves to the harness as quickly as possible, and so save time and energy.

In the April issue of the *Quarterly* appear two letters, which will be especially appreciated by the Endeavor Societies, one from Mr. Partch at Shanghai, and one from Mr. Jones at Fukui. It is long since we had the pleasure of hearing from these two missionaries, who are the peculiar property of our young people. A report from the Teheran Boys' School also appears in the *Quarterly*.

Will Presbyterial Society treasurers make special efforts to send their money in *quarterly?* And will auxiliary treasurers remember to send their money to the *presbyterial* treasurer and *not* direct to the Board treasurer, nor to New York? This may seem superfluous advice, but our Board treasurer says that she often receives small sums from *local societies*, thus causing discrepancies between her books and those of the Presbyterial Society's treasurer.

From New York.

Prayer-meeting at 156 Fifth Ave.,cor. 20th St., the first Wednesday of each month, at 10.30 A.M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

THE summer offering this year will be for medical missions in China, Korea, India and Persia. The envelopes are ready and can be had on application. There was real gain in promptness in forwarding the money last year, but there is room for improvement. Please notice that, to be considered a *summer offering*, the money must reach New York before November 1, and to accomplish this the envelopes should be returned to the treasurers of the local societies before October 1. No money will be designated as summer offering after November 1.

THE thirty-second Annual Meeting of the Woman's Board of Foreign Missions was held in New York, at 156 Fifth Avenue, and was opened with a devotional meeting, led by Miss Frances B. Hawley. Mrs. Henry N. Beers presided at the business meeting which followed, when reports of the work, both at home and abroad, were given by the secretaries. Miss Emily Minor of Ratnagiri, India, was present, and gave some account of the year's work at her own station. Miss Hubbard read the treasurer's report, showing receipts for the year of $76,659.80, a marked advance over last year. The list of officers and managers as presented by the nominating committee was by vote adopted. Mr. Robert E. Speer spoke of the encouraging features of the work on the foreign field, as seen in the step forward that is being taken in India, in the union of various branches of the Presbyterian Church, to be called "The Church of Christ"; also in the revival in Japan, the open door in Korea, and the work that Mr. Mott, of the Student Volunteers, and Dr. Terry, of the Bible Institute of Chicago, have done, especially in China and Japan. They spoke to thousands of young men, many of whom only heard the message through an interpreter, and yet the changed lives showed the power of the speeches. The meeting was closed with prayer by Mr. Speer, and adjourned to meet in Utica, N. Y., April 8, 1903.

LEAFLETS.—*Siam and Laos: Historiçal Sketch*, 10 cts.; *Question Book*, 5 cts.; *Illustrated Programme*, 1 ct.; *Home Life, Nan Inta, Pa Ang, Two Object Lessons, Kania*, each 2 cts.; *Map*, 1 ct.; *Hospitals in Siam and Laos*, 3 cts.; *Schools and Colleges*, 3 cts.

Maps, 4x4 inches, with blank space for facts or figures, quotation, picture, or poem—in brief, the best of the meeting—"to take home and remember," are ready for all our fields. Price 10 cts. per doz.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from March 1, 1902.

[PRESBYTERIES IN SMALL CAPITALS. *THANK OFFERING.]

BALTIMORE.—Aberdeen, 17; Annapolis, 7.55; Baltimore, 1st, Aux. (*49), 544.10, Girls' Soc., 70, Golden Rule Circle, 100; 2d, 38.05, Alex. Proudfit Bd., 23.09, Earnest Workers, 18.49, Gleaners' Bd., 50, Robt. H. Smith Bd., 5.82, Willing Hearts Bd., 25.21, S.C.E., 20, S.C.E. Jr., 2.50; Aisquith St., 51, Babcock Mem'l Soc., 80.45, S.C.E., 5, S.C.E. Jr. 5; Boundary Ave., 52.17, Boys' and Girls' Links, 32.82, S.C.E., 10; Broadway, 18.61, S.C.E., 3; Brown Mem'l, 205.72, Y.L.B., 40, E.P.S. Jones Mem. Aux., 135, Casket of Jewels, 75, Children's Working Club, 3, S.C.E., 25; Central, 1.30, Seek and Save Bd., 91, Young Ladies, 15, S.C.E., 10; Covenant, 5.87, S.C.E., 5, S.C.E. Jr., 5; Faith, 26.16, Baby Bd., 6.50, Cheerful Bd., 16, Co-Workers, 37.50, Faith Workers, 156.75, Loyal Bd., 2.50, Messengers of Faith, 10.76, W.W. Bd., 5; Hampden, 5; Lafayette Square, 74, Primary Cl., 6, S.C.E., 25, S.C.E. Jr., 7; Light St., 21, S.C.E., 10, S.C.E. Jr., 3; Reid Mem'l, 19.12, Leftwich Mem'l Bd., 10, S.C.E., 3; Relay, 2, S.C.E., 5; Ridgely St., 25, S.C.E., 10, S.C.E. Jr., 5; Waverly, 5, Westm'r League, S.C.E., 10, S.C.E. Jr., 6; Westm'r, 56.89, S.C.E., 8, Busy Bee Bd., 7.27; Bel Air, 28.65, S.C.E., 3.78; Bethel, 30; Chestnut Grove, 3, S.C.E., 3, S.C.E. Jr., 1; Churchville, 40.75; Deer Creek, Harmony Aux., 37; Ellicott City, 48.50, Band, 28.50; Emmittsburg, 25, Do-What-You-Can Bd., 10; Franklinville, S.C.E., 8; Govanstown, 11, S.C.E., 6.50, S.C.E. Jr., 2; Havre de Grace, 13; Lonaconing, 14.50; Mt. Paran, 11.50; Taneytown, S. C.E., 5, $2,840.58

BLAIRSVILLE.—Armagh, 3, S.C.E., 5; Beulah, 30.25, S. C.E., 4; Blairsville, 33.44, S.C.E., 15, S.C.E. Jr., 7.66, Y.L. Bd., 1.25; Braddock, 1st, 58.27, Whatsoever Bd., 9.60, S.C. E., 25, S.C.E. Jr., 2; Congruity, 11.58, McFarren Bd., 35; Fairfield, 9.45; Union Ch., 8.50; Greensburg, 1st, 25, Foster Bd., 40, S.C.E., 25, 2d Soc., 49.78; Westm'r, 44.25, S.C.E. Jr., 4.36; Harrison City, 17; Irwin, 6.25; Jeannette, 11, Y. L.B., 10; Johnstown, 1st, 60.43, Boys' Bd., 16.15, I-Will-Try Bd., 4.41, L.L.B., 3.50, Y.L.B., 4, S.C.E. Jr., 16.15; 2d, 7, S.C.E. Jr., 3; Laurel Ave., 8; Latrobe, 50.85, S.C.E., 20; Ligonier, 12.85; Livermore, 3.50, S.C.E., 12; McGinness, 10; Murraysville, 21; New Alexandria, 20, Mrs. Dr. Lea, 5; New Florence, 10; New Salem, 25; Parnassus, 26.55, S.C.E., 15; Pine Run, 15.42; Pleasant Grove, 2.50; Plum Creek, 12; Turtle Creek, 13.85, S.C.E., 20; Unity, 12, Girls' Bd., 5.50; Vandegrift, 21, Sunbeam Bd., 5; Wilmerding, 10; Windber, 8, S.C.E., 5.62, 1,064.32

CARLISLE.—Chambersburg, Pa., A Lady, 25.00

CATAWBA.—Concord, Westm'r, W.W., 20.00

CHESTER.—Chester, 3d, S.C.E. Jr., 5.00

CLARION.—Academia, 8; Beechwoods, 90, S.C.E., 37.09; Brockwayville, 29.35; Brookville, 105, Y.L.B., 75; Callensburg, 9.50, S.C.E. Jr., 15; Clarion, 70, S.C.E., 5, S.C.E. Jr., 3; Du Bois, Stewart Bd., 37.25; Emlentown, 64.13, Band, 2; Endeavor, 35; Greenville, 31.60, Band, 2, Y.L.B., 7.50; New Bethlehem, 70.50, Mission Circle, 62, S.C.E., 5; Penfield, Do-Your-Best Bd., 3.10; Perry, S.C.E., 2.50; Pisgah, R.W. M.S. Bd., 10; Reynoldsville, 50.05; Richardsville, 10; Rockland, 5; Sugar Hill, 25; Tylersburg, 5, 884.57

EAST FLORIDA.—Glenwood, S.C.E., 5.00

ELIZABETH.—Greystone, S.C.E., 10.00

ERIE.—Atlantic, 9.70; Bradford, 50, Silver Link, 21; East End, S.C.E., 5; Cambridge Springs, 60.68, S.C.E., 10, S.C.E. Jr., 1.50; Cochranton, 25, S.C.E., 5; Conneautville, S.C.E., 10, S.C.E. Jr., 2; Coolspring, 9.70; Cooperstown, 13.82; Corry, 15; East Green, 1.94; East Springfield, 11.64; Erie, 1st, 174.63; Central, 61.11; Chestnut St., Y.L.B., 25, S.C.E., 4.25; Park, 25, S.C.E., 16.25; Fairview, 5.17, S.C.E., 5.17; Franklin, Daughters of Lydia, 12, S.C.E., 10, S.C.E. Jr., 5; Olive Branch, 19.40, Y.L.B., 65.47; Georgetown, 5; Girard, 29.42, S.C.E., 10; Gravel Run, 5; Greenville, 139.97, Y.L.B., 25, Star of Hope Bd., 10; Hadley, 5.38, S.C.E., 5; Harbor Creek, 6.79; Jamestown, 21.34; Kerr Hill, 50; Meadville, 1st, 30, Class Six, 2, Y.L.B., 62, S.C.E., 2.50; Central, Y.P. Bd., 10; Mercer, 1st, 8.95, Y.L. Bd., 25, S.C.E., 10, S.C.E. Jr., 5; 2d, 73.11, L.L. Bd., 10; Mill Village, 3.88; Oil City, 134.90, Y.L. Bd., 45, S.C.E., 20, S.C.E. Jr., 10; Pleasantville, 30.50; Sandy Lake, 18.43, S.C.E., 5, Sunshine Bd., 1.35; Stoneboro, 20; Sunville, 4; Tidioute, 77.60; Titusville, Alexander Bd., 50, Y.L.B., 100, Clara Wagner Mem'l, 93.08; Union City, 65.47; Utica, S.C.E., 10; Warren, Y.L.B., 218.25, S.C.E., 25; Waterford, 25, A Lady, 5, 2,194.35

HOLSTON.—Elizabethtown, 5; Greenville, 43; Johnson City, Tenn., 7.50; Mt. Bethel, S.C.E., 8.44, 63.94

HUNTINGDON.—Alexandria, Hartslog Val. Aux., 15.05; Altoona, 1st, 75, Y.L.S., 25; 2d, 42.30, Panethia Circle, 33; 3d, 24, Y.L.S., 20, S.C.E. Jr., 8; Broad Ave., 35, S.C.E. Jr., 10; Juniata, 15, S.C.E., 5; Bald Eagle, 13.25, Unionville Aux., 6.50; Bedford, 12, S.C.E., 1.25; Bellefonte, 205.01, Y.L.B., 28; Birmingham, 17.41; Warriors' Mark, Acorn Club, 16.07, S.C.E., 10; Clearfield (*50.50), 88.52, Fanny Graham Bd., 10, Golden Links, 5, Scott Reed Mem'l, 10, S.C.E., 80, S.C.E. Jr., 25; Coalport, 5, S.C.E., 5; Curwensville, 13.48, King's Daughters, 40.50, Willing Workers, 3.75; Duncansville, 7, Guiding Stars, 3, Light Bearers, 2.54, Willing Workers, 9; Everett, 9, Choir, 2.10, S.C.E., 2.90; Hollidaysburg Seminary, Bd., 36, Willing Workers, 14; Huntingdon, Earnest Workers, 3, Y.L.S., 31, S.C.E., 20, S.C.E. Jr., 5; Irvona, 6; Lewistown, S.C.E., 25; Lick Run, 1.50; Little

Valley, 4; Logan's Valley, 44.50, S.C.E., 30; McVeytown, 5, Acorn Bd., 3, S.C.E., 5; Mifflintown, 34, Y.L. Soc., 88.75; Milesburg, 6.05, S.C.E., 1.05; Milroy, 37, Butler Bd., 5, Pansy Circle, 10, S.C.E., 5; Mt. Union, 16, A Lady, 8, Y.P. B., 7.48, S.C.E., 8; Orbisonia, S.C.E., 3; Osceola, 40, S. C.E., 3; Petersburg, 10.57, Juniata Bd., 1, S.C.E., 1.43, S. C.E. Jr., 2; Phillipsburg, 18.31, Arbutus Bd., 5; Port Royal, 4.65; Schellsburg, 3.30, S.C.E., 1.35; Shade Gap, 2; Shirleysburg, S.C.E., 3.25; Sinking Valley, Gleaners, 30.31, Y. L.B., 9.32, S.C.E., 12.59, S.C.E. Jr., 2; Spring Creek, 52.30, Boalsburg Aux., 32.69; State College, 55.97; Tyrone, 24.85, J. R. Davies Bd., 63.25, Helpers, 26, L.L.B., 2.75, Moore Aux., 11.04, S.C.E., 35, S.C.E. Jr., 10; Upper Tuscarora, Circle, 25, S.C.E., 5; West Kishacoquillas, 2, Band, 5.33, L.L.B., 50, S.C.E., 1; Williamsburg, 31.30, S.C.E., 8.50; Winburne, 20.25, L.L.B., 75; Cash, 100, 2,064.42

JERSEY CITY.—Englewood, 1st, 25, Y.L.M. Guild, 25; West Side, 40, Girls' Guild, 10; Garfield, 4, S.C.E., 2, S.C. E. Jr., 3; Hackensack, S.C.E., 6, S.C.E. Jr., 1; Hoboken, 1st, 37.85, Wood Violets, 29; Jersey City, 1st, 111, Young Girls' Mission Circle, 17.23; 2d, 45; Westm'r, 3, S.C.E., 30; Leonia, 3.39, S.C.E., 5; Newfoundland, 13.50, S.C.E., 5; Passaic, 1st, 40, S.C.E., 48.40, S.C.E. Jr., 23, L.L.B., 3.50; Paterson, 1st, 30, Y.W.M. Soc., 12; 2d, 50; East Side, S. C.E., 5; Ch. Redeemer, 95.35, Y.W. Soc., 7.50; Westm'r, 11.50; Rutherford, 11, S.C.E., 10, S.C.E. Jr., 6; Tenafly, 22.50; W. Hoboken, 102, S.C.E., 4.50; W. Milford, 31.50, S. C.E., 4; Willing Workers, 30, 963.70

KINGSTON.—New Decatur, Ala., A Lady, 43.00

KITTANNING.—Appleby Manor, 17.55; Avonmore, 12.50; Bethel, 23, S.C.E., 2; Black Lick, 8; Boiling Spring, 26; Clarksburg, 20; Concord, 12; Ebenezer, 30; Freeport, 69.66; Glade Run, S.C.E., 4.45; Homer City, 16.50; Indiana, 116.01, S.C.E. Jr., 5; Kittanning, 215; Rural Valley, 17.05; Slate Lick, 47.23; Tunnelton, 13; West Lebanon, 27.75; Whitesburg, 5, 687.70

LACKAWANNA.—Montrose, 1st, S.C.E., 20; Pittston, S. C.E., 7, 27.00

LEHIGH.—Easton, Olivet, S.C.E., 10.00

NORTHUMBERLAND.—Bald Eagle and Nittany, 26.57; Beech Creek, 10.35; Berwick, 13, Y.W. Bd., 21, S.C.E., 13.50, S.C.E. Jr., 1; Bloomsburg, 28.50, S.C.E., 20; Briar Creek, 4; Buffalo Cross Roads, 5; Chillisquaque, 21.50, S. C.E., 9; Danville Grove, 17.40, Y.W. Soc., 7, S.C.E. Jr., 2; Danville, Mahoning Aux., 10.65, Y.W. Soc., 13.63, S.C.E. Jr., 4.17; Derry Ch., 39.08; Jersey Shore, 64.41, S.C.E., 25, S.C.E. Jr., 5, A Lady, 50; Lewisburg, 37, Snowflake Bd., 11.50, Workers, 10, Y.W. Soc., 37.51, S.C.E., 35; Lock Haven, 79.39, Y.W. Soc., 63.50, L.L.B., 9.50, Y.P. Prayer-Meeting, 13.43; Lycoming, 18, Messengers, 1.50, Newton Mission Bd., 16; Mifflinburg, 52.50, Earnest Workers, 35.28, Reardon Bd., 28, S.C.E., 7; Milton, 106, James C. Watson Bd., 19, Y.W. Soc., 33, S.C.E., 47.20; Mooresburg, 8.88; Mt. Carmel, A Lady, 10, S.C.E., 10; New Berlin, 7; Northumberland, 12; Orangeville, 36.20, S.C.E., 7; Pennsdale, 6.95; Renovo, 40.70, L.L. Bd., 4, S.C.E., 10; Shamokin, 50, S.C. E., 20, S.C.E. Jr., 5; Sunbury, 44.27, A Lady, 5, S.C.E., 20; Warrior's Run, 44; Washington Ch., 22.25; Washingtonville, 43; Watsontown, 32.50, S.C.E., 5; Williamsport, 1st, 131, Richard Armstrong Soc., 85, Curtis Hepburn Bd., 46, S.C. E., 5, S.C.E. Jr., 3; 3d, 64.90, Carrier Doves, 21.50, L.L.B., 1.25, Jennie L. Mudge Bd., 50; Bethany, 8, S.C.E. Jr., 5; Covenant, 28.35, Y.W. Soc., 28.84, S.C.E., 8, S.C.E. Jr., 6.50; Collection at Williamsport, 4, 1,962.66

PHILADELPHIA.—First, 121.25, S.C.E. Jr., 10; 3d, Reunion Aux., 200, May Blossoms and Buds of Promise, 15; 9th, 40; 10th, 23.50, A Lady, 150; Bethany, 440, Girls' Infant Class, 50; Bethel, 13.41, Missionary Circle, 4.50, S.C.E., 5; Bethesda, 114; Calvary, 1,053.50, Day Dawn Bd., 25; Carmel, Concordia Soc., 5; Central, 86.50, Hope Circle, 36, Laughlin Bd., 60, Messengers of Light, 16.75, S.C.E., 50; Emmanuel, S. C.E., 10; Gaston, 17.41; Green Hill, 8.25; Hebron, S.C.E., 10, S.C.E. Jr., 5; Hollond Mem'l, S.C.E. Jr., 1; North, 110, Light Bearers, 1, S.C.E., 2, S.C.E. Jr., 2; N. Broad St., 156.65, Farafield Circle, 340; Northern Liberties, 1st, St. Paul Aux., 35, S.C.E., 10; Northminster, 50; Olivet, 50, Jesus' Little Lambs, 20, Graham Bd., 9, True Lights, 13; Oxford, 315, Y.L.B., 100, S.C.E. Jr., 25; Patterson Mem'l, 11; Princeton, 304.50, Day Dawn Bd., 30, Helping Hands, 2, Lookout Bd., 10.65; Scots, 13.60, S.C.E. Int., 5, S.C.E. Jr., 5; Southwestern, 25, Alison Bd., 2.50, Prayer and Praise Circle, 5; Tabernacle, 136.50, S.C.E., 10; Tabor, Messengers of Light, 45.50; Temple, 42.62, Grace Bd., 15; Temple Workers, 11.74, S.C.E., 50; Trinity, Sunbeam Bd., 15, S.C.E. Jr., 15, Andrew Murray, Jr., Bd., 5; Union Tabernacle, 100, Bible Union, 30; West Green St., Bethany Bd., 50; Westm'r, 70; Zion, Little Lights, 5, 4,825.33

PITTSBURG AND ALLEGHENY, COM.—Canonsburg, Central, S.C.E., 7.50; Pittsburg, Hazlewood, S.C.E., 5, 12.50

REDSTONE.—Uniontown, 1st, 8.00

SHENANGO.—Beaver Falls, 60, Y.L.S., 5, S.C.E., 32.37, S. C.E. Jr., 5; Centre, 21.87; Clarksville, 63; Enon, 25; Harlansburg, 11.50, S.C.E., 5; Hopewell, 10, S.C.E., 10; Leesburg, 17.50, S.C.E., 10; Little Beaver, 25; Mt. Pleasant, 60, S.C.E., 10; Neshannock, 62.81, Y.P. Soc., 50; New Brighton, 45; New Castle, 1st, 38.05, Helena Bd., 10, Lydia Bd., 28.40, S.C.E., 20, A Lady, 25; Central, 10.80; Pulaski, 15.60, Macedonian Bd., 25, S.C.E. Jr., 17; Sharon, 55, S.C.E., 10; Slippery Rock, 5; Unity, Y.P. Soc., 10; Wampum, 8.55, S.C.E. Jr., 3.63; Westfield, Mission Bd., 11.50, S.C.E., 51, 873.58

So. FLORIDA.—Eustis, 8.50

SOUTHERN VIRGINIA.—Burkeville, Va., Ingleside Sem., 20, C. E. Coulter Bd., 20; Jeetersville, Va., Allen Mem'l Ch., 5; Martinsville, Grace Chapel, 1; Nottoway C. H., Bethesda Bd., 1.50; Roanoke, 5th Ave. Ch., 1; Ridgeway, Trinity Ch., King's Daughters, 1.50; Boys' Busy Bees' Club, 50 cts., 50.50

UNION.—Hebron, 5; Knoxville, 2d, 3, S.C.E. Jr., 8; 4th, 7.93; Belle Ave., 7, S.C.E., 2, S.C.E. Jr., 1; Mt. Zion, 7.40; New Market, 7.77; New Providence, 17; Rockford, 3.40; Shannondale, 10, Band, 1.50; So. Knoxville, 24.27, S.C.E. Jr., 1; Spring Place, 3.10; St. Paul's, 2.85, Band, 8.40; Westm'r, 5, 125.62

WASHINGTON CITY.—Anacostia, Garden Mem'l, 3.35, Guiding Star Bd., 6.30, S.C.E., 2; Ballston, Va., 5, S.C.E., 7; Clifton, 1.65; Darnestown, Md., 3, S.C.E. Jr., 7; Eckington, 5, S.C.E., 30, S.C.E. Jr., 8, L.L.B., 4.80; Falls Ch., Va., 35; Hyattsville, Md., 35, S.C.E., 15, Y.L.S., 17.65; Kensington, Md., Warner Mem'l, 35.33, S.C.E. Jr., 2.72; Lewinsville, Va., 3.50, S.C.E., 2; Manassas, Va., 10.90; Neelsville, Md., 5; Riverdale, Md., 3, Vine Mission Bd., 2; Tacoma Park, 3.63, S.C.E., 9.25; Vienna, Va., 5, S.C.E., 75 cts.; Washington, 1st, 30, S.C.E., 31.25, S.C.E. Jr., 1.50; 4th, 85.16, S.C.E., 4.90; 6th, 23.50, Cheerful Givers, 5; 15th St., 5; Assembly, 35, S.C.E., 44.19, S.C.E. Jr., 2.54, L.L.B., 1; Covenant, 636.83, S.C.E., 159.75, S.C.E. Jr., 2.83, Y.L.S., 57, Miss Inch's Class, 25, Mission Bd., 11.25, Peck Chapel Aux., 7, S.C.E., 5; Eastern, Y.P. Circle, 3.80, Easton Guild, 25, S. C.E., 51.50, S.C.E. Jr., 5; Gunton Temple Mem'l, 33.36, S. C.E., 15, S.C.E. Jr., 3; Gurley Mem'l, 57.05, Mary Campbell Bd., 8, S.C.E., 35, S.C.E. Jr., 10; Metropolitan, 142.50, Mateer Bd., 25, Inasmuch Guild, 40, S.C.E., 74.35, S.C.E. Jr., 5; New York Ave., 135, Christopher Club, 6, Girls' Guild, 15, L.L.B., 1, Mission Bd., 5, S.C.E., 95.72; Bethany, S.C.E., 6.46, Boys' Brigade, 9.49, Current Events Club, 1.90, L.L.B., 2.50, Faith Chapel Aux., 9, S.C.E., 20, S.C.E. Jr., 3.50; North, 7.50, S.C.E., 3.65, S.C.E. Jr., 2; Western, 10, S.C.E., 8; West St., 63.60, S.C.E., 40; Little Messengers' Bd., 75 cts.; Westm'r, 61, L.L.B., 2, S.C.E., 37.64, 2,513.95

WELLSBORO.—Coudersport, 11.50, S.C.E., 2.50, S.C.E. Jr., 1; Kane, 5.25, S.C.E., 2; Nelson, 9; Osceola, 8.66, S.C.E., 3; Tioga, 2.50; Wellsboro, 51.84, 97.25

LEGACIES.—Cincinnati, O., Estate Isabella Brown, 5,000; Phila., Legacy Mrs. Jos. Harvey, 100, 5,100.00

MISCELLANEOUS.—Phila., G., 25; Premium on gold sold, 25 cts., 25.25

Total for March, 1902, $26,511.72
Total since May 1, 1901, $115,188.35

MRS. JULIA M. FISHBURN, *Treas.*,
501 Witherspoon Bldg., Philadelphia, Pa.

April 1, 1902.

The Auxiliary of Greensburg, 1st, Pa., has sent a sewing machine to Mrs. F. Chalfant, and the Foster Band a quilt.

The Auxiliary of Irwin, Pa., has sent a box to Dr. Mateer, China.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to March 20, 1902.

* Indicates gifts for Hainan Ice Plant. † For India Famine Orphans.

ALTON.—Blair, C.E., $34.00

BLOOMINGTON.—Champaign, Mr. and Mrs. Charles A. Gunn, 12.50; Heyworth, C.E., 7, 19.00

CAIRO.—Du Quoin, 33.55, C.E., 10; Golconda, 5, 48.55

CEDAR RAPIDS.—Cedar Rapids, 1st, 43; Clinton, 97; Garrison, 9.65; Marion, 15; Mechanicsville, 3; Scotch Grove, 3; Vinton, 48.40; Wyoming, 5.65, 224.70

CHICAGO.—Arlington Heights, 10, Bd., 14.14; Austin, 1st, 39.75; Avondale, 22.77; Chicago Heights, 15.19; Coal City, 35.76; Chicago, Dr. Marshall's Mite-Box, 9.92, Mrs. D. B. Wells, 5; Ch. of the Covenant, †15; Bethlehem Chapel, 8, C.E., 12.50, Inter. C.E., 2; Campbell Pk. Ch., Inter. C.E., 7.50; Brookline Pk., C.E., 5; 1st, 8.35, Pr. Off., 517.70, C.E., 12.40; 2d, 720.75, C.E., 12.50; 3d, 400; 4th, 1,624; 6th, 33, C.E., 20; 7th, 4.75, C.E., 3, †4; 8th, 16, C.E., 10; 9th, 22, Inter. C.E., 4; 10th, 15, C.E., 5.50; 41st St. Ch., 66, Pr. Off., 47.50, C.E., 50; Endeavor Ch., 5; Emerald Ave. Ch., C.E., 1; Englewood, 1st, 29, C.E., 16.66; Hyde Pk., 101, Y.P.S., 37.50; Normal Pk., 7; Olivet Mem'l Ch., 7; Ridgeway Ave. Ch., 4.11, C.E., 3.51; South Pk. Ch., 28.65; W. Division St. Ch., 5; Woodlawn Pk. Ch., 19.46, C.E., 5; Edgewater, 9.24; E. Wheatland, Du Page Ch., 15; Evanston, 1st, 137.50; 2d, 72.15; Joliet, Central Ch., C.E., 5; 1st, 28; Kankakee, 32; La Grange, 17.06; Lake Forest, 117.50, Pr. Off., 70.37, Steady Streams, 18.92, Pr. Off., 36.77; Manteno, 25.80; Morgan Pk., C.E., 10.50; Oak Pk., 56.90; Peotone, 20; River

Forest, 33; Roseland, 2.15, Jr. C.E., 2; Wheeling, 14; Windsor Pk., C.E., 2; Anon., 6, 4,800.73

CORNING.—Hamburg, C.E., 7.50

COUNCIL BLUFFS.—Audubon, 23.39, *2.50, C.E., 6.36; Casey, 2; Council Bluffs, 1st, 120; 2d, *1.50; Greenfield, C. E., 2.50; Griswold, 6.12, *2; Bethel Chapel, 6.20, *2; Guthrie Center, 7.35, *2, C.E., 5. Jr. C.E., 5; Logan, 2.50, C.E., 2, Jr. C.E., 3; Menlo, 10.15; Missouri Valley, 26.55, C.E., 2.38; Neola, 3, *1; Hardin Tp. Ch., 2.50, *1; Shelby, 5, C.E., 10; Walnut, 1, *1, Woodbine, 8.45, C.E., 7, 280.45

CRAWFORDSVILLE.—Crawfordsville, Center Ch., 65 cts.; Dayton, 60 cts.; Lebanon, 2.75; Williamsport, 6.35, 10.35

DES MOINES.—Centerville, C.E., 6.00

DUBUQUE.—Bethel Ch., Jr. C.E., 1.00

DULUTH.—Sandstone, C.E., .50

FLINT.—Port Hope, C.E., 2.50

FORT DODGE.—Fonda, C.E., 3.00

GUNNISON.—Ouray, C.E., 3.00

FREEPORT.—Argyle, 25.67, Y.P.S., 6 79; Belvidere, C.E., 2.50; Byron, 32.52. C.E., 9.50; Freeport, 1st, 25, C.E., 15.50; Galena, 8, C.E., 10. Circle, 8.50; South Ch., 38.25; Guilford, Gleaners, 32.78; Harvard, 5; Hebron, 8.50; Ridgefield, 4.50, Bd., 2.50; Rockford, 1st, 59; Westm'r Ch., 10, C.E., 13 34, Jr. C.E., 2; Winnebago, 16.47; Woodstock, 5.30, C.E., 25, 366.62

HASTINGS.—Aurora, 1.87, C.E., 9.06; Beaver City, 2, C. E., 1; Bethel, C.E., 2; Bloomington, 1.25; Edgar, 5.50, C. E., 65 cts.; Hansen, 5.10; Hastings, 22.34, C.E., 10; Holdrege, 32.90; Nelson, 36.50, Jr. C.E., 7.72; Superior, 12.27, C.E., 19.63, Jr. C.E., 5; Stamford, 3.50, 178.29

INDIANAPOLIS.—Indianapolis, 2d, Mr. W. S. Hubbard, 475.00

IOWA.—Birmingham, C.E., 5.00

KEARNEY.—Ashton, C.E., 1; Broken Bow, 20; Central City, 28; Cozad, 2, C.E., 5; Fullerton, 12.35, Jr. C.E., 4.90; Grand Island, 42. C.E., 19.25; Gibbon, 2, C.E., 2, Jr. C.E., 1; Kearney, 5.09; Lexington, 2.66, C.E., 2, Jr. C.E., 3.25; Buffalo Grove Ch., C.E., 4; Litchfield, 1, C.E., 1, Jr. C.E., 1.25; N. Loup, 1.50; N. Platte, 12.50, C.E., 6.50; St. Edward, 5.29; St. Paul, 10.80; Shelton, 10; Wood River. 6.91, C.E., 1.50, 214.75

KENDALL.—Idaho Falls, 1.75; Malad City, 2; Paris, Earnest Workers, 4. 7.75

LAKE SUPERIOR.—Escanaba, 19; Gladstone, 5; Ishpeming, 25; Marquette, 32.50, Lake Superior Bd., 20; Menominee, 15; Negaunee, 5; Sault Ste. Marie, 19, 140.50

MADISON.—Baraboo, C.E., 4.00

MANKATO.—Amboy, C.E., 6.58; Alpha, C.E., 3; Balaton, 2.86; Beaver Creek, 1.50; Blue Earth City, 37.10, C.E., 13.10; Delhi, 4.65; Jackson, 6.51; Lake Crystal, 6, C.E., 5; Lakefield, 6.76; Le Sueur, 10, C.E., 9.90; Luverne, 3.08; Mankato, 74.50, C.E., 12.50; Marshall, 10, C.E., 14.06; Morgan, C.E., 2; Pilot Grove, 13; Rushmore, 7; St. James, 19.20; St. Peter, 24.55; Slayton, 1.76; Tracy, 8; Winnebago City, 2.64, 305.25

MATTOON.—Arcola, 37, Arcola Bethel, 20.35; Ashmore, 11; Assumption, 9.15; Charleston, 61.47; Effingham 10, C.E., 4.30; Kansas, 14.60, C.E., 3, Jr. C.E., 1; Mattoon, 41.60; Morrisonville, 6.95; Moewaqua, 4.25; Neoga, 15.80, Jr. C.E., 2.50; Prairie Home Ch., C.E., 5; Palestine, 5; Pana, 33.80, Thank Off., 32.40, C.E., 7, Jr. C.E., 90 cts., Rainbow Bd., 5; Paris, 22.70; Robinson, 4.50, C.E., 4; Shelbyville, 42.50, C. E., 17.28; Taylorville, 31, C.E., 4; Tuscola, 47.20, C.E., 23.10, Jr. C.E., 2; Toledo, 6, C.E., 5; Tower Hill, 5; Vandalia, 31.50, 577.85

MILWAUKEE.—Beaver Dam. Assembly Ch., 4, C.E., 3.50; 1st, 8; Horicon, 10.66, C.E., 5; Manitowoc, 8.50; Milwaukee, Bethany Ch., Jr. C.E., 3; Calvary Ch., 101.49, C.E., 6.26; Immanuel Ch., 158, Bd., 10. C.E., 12.50; the Misses Jervis, 15; Perseverance Ch., 8.42; Westm'r Ch., 3.30, C.E., 3.50; Ottawa, 1st, 5.75, C.E., 1; Racine, 40, C.E., 13; Somers, 5.40, C.E., 12.58; Waukesha, 1st, 5. C.E., 5, 451.86

MINNEAPOLIS.—Minneapolis, Andrew Ch., Y.W.S., 29, C.E., 5; Bethlehem Ch., 50, C.E., 25; Eden Prairie Ch., Individual Givers' Soc., 5.20; Buffalo Ch., C.E., 3.50; 5th, 19. Wide Awake Bd., 2; 1st, Y.W.S., 40; House of Faith Ch., 5; Oliver Ch., 10.34, C.E., 2.50; Stewart Mem'l Ch., Mary Bradford Soc., 21.45; Waverly Ch., 4; Oak Grove, 1; Howard Lake, Bd., 2, 224.99

MINNEWAUKON.—Devils' Lake, 5; Rolla, 8, 13 00

MUNCIE.—Anderson, 3; Marion, 3; Muncie, 3, 9.00

NEBRASKA CITY.—Douglass, C.E., 2; Hebron, C.E., 20; Lincoln, 1st, C.E., 18.50; 2d, C.E., 5; Utica, C.E., 5.50, 51.00

OMAHA.—Colon, Marietta Ch., 7, C.E., 2; Craig, 8.12; Fremont, 23, C.E., 3.75; Lyons, 8.86; North Bd., Plymouth Soc., 5.50; Omaha Agency, C.E., 10 cts.; Omaha, 1st Ger.. 1.60; Bohemian Ch., 2.88; S. Omaha Branch, 2.88; Castellar St. Ch., 7.60, Jr. C.E., 2.50; Clifton Hill Ch., 7.20, C.E., 5, Jr. C.E., 2; Knox Ch., 26.68, C.E., 9.20, Royal Blues, 5; Lowe Ave. Ch., 18.80, C.E., 5; 1st, 84.46, C.E., 18, Individual Givers, 24.20: So. West Branch, 2.40; 2d, 18.50; Westm'r Ch., C.E., 7.12; Osceola, 3.76, C.E., 5; Schuyler, 11.34; So. Omaha, 6.20; Tekamah, 38.10, Jr. C.E., 2.85; Valley, 4; Waterloo, 5.60, C.E., 2, 388.20

OTTAWA.—Aurora, 9.50; AUX. Sable Grove Ch., 13, C.E., 10; Mendota, 58.50, Baby Bd., 4; Morris, C.E., 12; Paw Paw, 14, C.E., 3.75, Jr. C.E., 5; Rochelle, 26.15, C.E., 4.25; Sandwich, 60; Streator, 30.75, C.E., 25; Waltham, 15; Twelve C.E. Societies, 7.25, 298.15

PEMBINA.—Backoo, C.E., 15; Cavalier, C.E., 15; Emerado, C.E., 10.50; Forest River, C.E., 12.04; Gilby, C.E., 15; Osnabrook, C.E., 12; Park River, C.E., 12.50, 92.04

PEORIA.—Canton. 50 cts.; Farmington, 1; Galesburg, 5; Ipava, 2; Lewistown, 1.25; Peoria, 1st, 6; Arcadia Ave. Ch., 1.50; Washington, A Lady, 1, 18.25

PUEBLO.—Alamosa, 2.50; Cañon City, 1st, 23.50, C.E., 5, Jr. C.E., 5; Colorado Springs, 1st, 117.25, C.E., 34.31; 2d, 8.50; Immanuel Ch., C.E., 2.50; Florence, 7.94, C.E., 5; Goldfield, C.E., 2; La Junta, 2.50, C.E., 2.50; Monte Vista, 15, Mt. View Bd., 1.80; Pueblo, 1st, 15, Pr. Off., 24, C.E., 11.25; Fountain Ch., 2.50; Mesa Ch., 12.50, Workers, 7.37; Westm'r Ch., 7.75, C.E., 3.15, Jr. C.E., 2; Rocky Ford, 7; Trinidad, 10, C.E., 6.25, Jr. C.E., 2.40, 346.47

SAGINAW.—Bay City, 1st, 19.59, S.S., 13.03; Mem'l Ch., 5.16; Saginaw, Warren Ave. Ch., 12; Washington Ave. Ch., 4, C.E., 5; 1st, 282, Pr. Off., 25, C.E., 50, Jr. C.E., 5, Mrs. C. H. Green's Cl., 5, Golden Rule Bd., 60, S.S., 100; W. Bay City, Covenant Ch., 2.19; Westm'r Ch., 44, Sunbeam Circle, 5, 636.97

ST. PAUL.—Goodhue, 5; Red Wing, 83; St. Croix Falls, 1.85; St. Paul, Central Ch., 22.96, Y.W. Bd., 21.62; Dayton Ave. Ch., C.E., 48.50; 1st, 16.60, C.E., 6; Goodrich Ave. Ch., C.E., 7; House of Hope Ch., 208.59; North Ch., Jr. C. E., 1; Merriam Pk., Van Cleve. Soc., 29.60; St. Paul Pk., C.E., 2; Stillwater, 5, Allbright Bd., 6.25, C.E., 5; Children of Presbytery, 10. 479.97

SCHUYLER.—Macomb, Miss Park, 20; Mr. Taylor, 20, 40.00

SIOUX CITY.—Alta, †2; Hawarden, C.E., 40; Ireton, †90 cts.; Ida Grove, †2; Odebolt, †1.75; Sioux City, 1st, †4.50; 3d, †65 cts.; 5th, †1, 52.80

SOUTHERN DAKOTA.—Bridgewater, 25, C.E., 12.55, Bd., 8; Canistota, 7; Hurley, 2.50; Kimball, 1.40; Lennox, Ebenezer Ch., W.A.S., 50; Parker, 43.39; Scotland, 18, C.E., 5; Sioux Falls, 1.50, 174.34

SPRINGFIELD.—Jacksonville, Portuguese Ch., C.E., 5.00

WATERLOO.—Aplington, 1.70; Grundy Center, 13; Nevada, 87.50; State Center, 25; Waterloo, 37.50, 164.70

WINNEBAGO.—Appleton, 11. Y.L.S., 10; Crandon, 1; Fond du Lac, 8.75; Green Bay, 4.75; Marinette, 12.45; Marshfield, 6.25, Bd., 63 cts.; Neenah, 102, Inter. C.E., 5, Jr. C.E., 2; Oconto, 33; Omro, 4, C.E., 2.73; Oshkosh, 6; Stevens Pt., 4, 213.56

WINONA.—Albert Lea, 27; Austin, Central Ch., 12; Chatfield, 21.04; Fremont, 2; Owatonna, 40; Rochester, 10, A Friend, 10; Scotland Aid Soc., 2; Washington, 50 cts., 124.54

Total for month,	$11,501.63
Total receipts since April 20, 1901,	48,547.49

MRS. C. B. FARWELL, *Treas.*,
Room 48, LeMoyne Block, 40 Randolph Street.
CHICAGO, March 20, 1902.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1902.

* Indicates Praise Offering.

BINGHAMTON.—Binghamton, Broad Ave., 10.17; 1st, 154.50, King's Daughters, 2.50, Jr. C.E., 7.50; Floral Ave., Jr. C.E., 1.25; Immanuel, 8.40, Jr. C.E., 3; North, 27.50; Ross Mem'l, C.E., 1.66, Jr. C.E., 1; West, 25, C.E., 15, Jr. C.E., 5; Cortland, 105.88. Y.M., 25, Y.L., 20, C.E., 25, Coral Workers, 20, Sunbeam, 35; Conklin, 12, C.E., 10; Coventry, 16; Deposit. 7.13; Gulf Summit, C.E., 1; McGraw, 12.50, C.E., 5, Jr. C.E., 5; Masonville, Mrs. M. P. Willis, 2; Marathon, C.E., 10; Nineveh, 8; Owego. 55, C.E., 25; Smithville Flats, 11.50; Union. 14.81. C.E., 10. Jr. C.E., 4; Whitney Point. 8.50; Windsor. 13.60, C.E., 22. $746.40

BOSTON.—Boston, 43.90, Y.L., 13, C.E., 65, Chinese C.E., 10, E. Russell Norton, 50, Bd., 3.80; Roxbury. 61.75, C.E., 35, Jr. C.E., 5; Scotch, 45, Y.L., 16. C.E., 25; St. Andrews, 10; East Boston, Y.L., 10, C.E., 12.50, Jr. C.E., 15; South Boston, 10; Haverhill, 4, C.E., 12.50, Jr. C.E., 1; Houlton, 5, C.E., 5, Jr. C.E., 3.50; Hyde Park, 17.83, C.E., 6.25; Litchfield, 7; Londonderry, 3.50; Lynn, C.E., 12.50; Manchester, 5; Newburyport, 38, C.E., 6.25; Newport, C.E., 18, Jr. C.E., 1.75; Portland, 5; Providence, 36.50, C.E., 25; Quincy, 28; Somerville, 15, C.E., 10; South Ryegate, 8.25, C.E., 5; Woonsocket, 2, Bd., 1, 713.80

BROOKLYN.—Bay Ridge, 20.50; Bedford, 12; Bethany, 29; Classon Ave., C.E., 100.35, G. Miss'y Bd., 29; Central, 25, Y.L., 5, Miss'y Bd., 10, Bushwick Branch, 4.50; City Park Branch, 2.21, C.E., 1.65, Cheerful Givers' Bd., 10, Jr. C.E., 5; Duryea, 17.50, Jr. C.E., 78, A Friend, 25; 1st, 146.42; Grace, 22.31, G. Miss'y Bd., 5; Greene Ave., 22.5[illegible], C.E., 4.05; Immanuel, 14.58; Lafayette Ave., 201.32, Cuyler Miss'y Bd., 60; Mem'l, 52.66; Mt. Olivet, 16, C.E., 6; Noble,

63.40 Y.L., 5, Miss'y Bd., 5; Olivet, C.E., 10; Prospect Heig...s, Jr. C.E., 2.50; Ross St., 46.08, C.E., 48; 2d, 3, Y.L. Bd., 50, Oriental Guild, 20; Siloam, 1; Throop Ave., 65.05, Jr. C.E., 5; Woodhaven, 7; W. New Brighton, S. I., 24.25; Stapleton, 1st, Edgewater, 8.75, 1,212.45

Buffalo.—Allegany, 10; Buffalo, Bethany, 18; Bethlehem, 5, C.E., 20, K.D., 10; Calvary, 25, Miss'y Bd., 6.84, Light Bearers, 9.80; Central, 33.81; Covenant, C.E., 6; East, 20; 1st, 700; Lafayette Ave., 29.26, C.E., 10; Lebanon Chapel, 5; North, 171.69; Park, 45, S.S. Weavers, 3; South, 12.50, C.E., 4.50, Jr. C.E., 1; West Ave., 23, C.E., 49.10, Jr. C.E., 2.50; Westm'r, 25; Clarence, 3; Dunkirk, 57; East Aurora, 62.17; Ellicottville, C.E., 5; Fredonia, 70; Franklinville, 9; Jamestown, Y.P., 10; Kenmore, 7, C.E., 5; Lancaster, C.E., 5; Olean, 64.50; Orchard Park, 5; Postville, 35, Y.L., 35; Silver Creek, 14.96; Sherman, 18, C.E., 5; Springville, 12; Westfield, 18.57, 1,687.20

Cayuga.—Auburn, Calvary, 5.45, Miss'y Circle, 7.50, Jr. C.E., 2; 2d, 38.40, C.E., 35; Aurora, Wells College Y.W.C.A., 50; Cayuga, 10; Cato, 9; Dryden, C.E., 5; Five Corners, 2.67, C.E., 2.50; Ithaca, 63; King's Ferry, 12.50; Meridian, 19; Port Byron, 10, C.E., 3.10, Jr. C.E., 1; Scipioville, 5; Union Springs, 15, C.E., 4; Weedsport, 43.13, 343.25

Chemung.—Big Flats, 14; Burdett, 1.50; Dundee, 2.50, C.E., 5.50; Elmira, 1st, 43.29, Mrs. C. F. Carrier, 10, C.E., 15; Franklin St., 7.50; Lake St., 55.90, C.E., 7.50, Jr. C.E., 7.50; North, 10, C.E., 18.25; Hector, 10; Horseheads, 20.50, C.E., 10; Mecklenburg, 14.50; Monterey, 6.50; Montour Falls, 12; Moreland, 3; Southport, 2, C.E., 2; Spencer, 25; Sugar Hill, 7; Watkins, 40, Bd., 2.50; Weston, 5, 358.44

Ebenezer.—Ashland, 15, Y.L., 15, C.E., 30, Jr. C.E., 3; Covington, 86.50, Mrs. Chas. Rodgers, 15, King's Stars, 18, B.M. Bd., 15; Dayton, 7; Flemingsburg, 16.05; Frankfort, 50; Lexington, 2d, 60, Light Bearers, 4.75; Ludlow, 10, C.E., 5; Mt. Sterling, 18.55; Newport, 17.50, C.E., 1.40, Jr. C.E., 50 cts.; Paris, 16, Light Bearers, 50 cts.; Pikeville, C.E., 5, Jr. C.E. 1.50; Sharpsburg, Little Workers, 2; Williamstown, 3.65, 416.90

East Persia.—Hamadan, 6.16, Faith Hubbard Sch., Miss'y Bd., 9.04, Boys' C.E., 1.40; Sheverine, Prim. Cl., S. S., 2, 18.60

Genesee.—Attica, 13.11, Children, 2.98; Batavia, 161, Miss'y Bd., 27.63, C.E., 42.50, Jr. C.E., 15; Bergen, 17.90, C.E., 15; Byron, 10.50; Castile, 7.80; Corfu, 7, C.E., 3; East Bethany, 4; East Pembroke, 5; Elba, 20; Le Roy, 93; Stone Ch., 11, Boys' Brig., 7; North Bergen, 28.95, Tithe Giver, 40; Perry, C.E., 10; Pike, 3; Warsaw, 60.93, Y.W., 35.65, C.E., 10, Jr. C.E., 8; Wyoming, 22.50, 682.45

Geneva.—Bellona, 3, C.E., 2, Jr. C.E., 2, Pearl Seekers, 1; Canandaigna, 41.88, Jr. C.E., 7.60; Dresden, 4.70, C.E., 5; Geneva, 1st and North, 14; 1st, 30, Jr. C.E., 5; North, Y.L., 50, C.E., 7, Jr. C.E., 5; Gorham, 17, C.E., 3.50, Willing Workers, 13; Naples, Millard Soc., 12.50; Oaks Corners, 11; Ovid, C.E., 33.75; Penn Yan, 18, Y.L., 22; Phelps, Everett Bd., 5, C.E., 1, Jr. C.E., 1.50; Romulus, 11.11; Seneca, 47.67, C.E., 5; Seneca Castle, 9.16; Seneca Falls, 19.75, C.E., 20; Shortsville, 15, C.E., 15; Trumansburg, 16.50, Y.L., 30, C.E., 5, Jr. C.E., 69; Waterloo, 20, Mary and Martha, 4; West Fayette, 2.25, Missc., 1.10, 538.66

Hudson.—Amity, 4; Blauvelt, 10; Chester, 11, C E., 10, Jr. C.E., 5; Circleville, 7; Cochecton, 7.23; Goshen, 49.79, Y.L., 18; Hamptonburgh, 6, C.E., 10; Haverstraw, 12.50, C. E., 15, Jr. C.E., 2.50, Mrs. J. S. Gilmor, 10; Hopewell, 11, Mrs. R. M. Crosby, 5; Liberty, C.E., 20; Middletown, 1st, 50, C. E., 10; 2d, 62, Y.L., 10, Whatsoever Bd., 1; Milford, 8.67; Montgomery, 10, C.E., 34.41, Jr. C.E., 2.22; Monticello, 11, C.E., 10.70; Monroe, 3; Nyack, 15, C.E., 5; Palisades, C.E., 15; Port Jervis, 12.49, King's Messengers, 7, C.E., 20, Jr. C. E., 10; Otisville, 2.42, Littell Miss'y Bd., 5.50, C.E., 5; Ramapo, 12; Ridgeburg, 21.62, C.E., 15; Scotchtown, 11; Unionville, 5, C.E., 5; Westtown, 45.50, 639.55

Long Island.—Amagansett, 37.16; Bridgehampton, 55.80, Y.L., 5, C.E., 4, Little Givers, 5, Bd., 5; Brookhaven, South Huron Ch., 17.20; Cutchogue, 5; Easthampton, C.E., 5; Greenport, 60, C.E., 5; Mattituck, 34.11; Manor, Brookfield Ch., 2.15; Middle Island, Middletown Ch., 3.95, Inasmuch Bd., 3.67; Moriches, 38.75, C.E., 4.50; Laurel, Franklinville Ch., 20.96; Port Jefferson, 18; Quogue, 75; Remsenburg, 2, C.E., 1.05, Jr. C.E., 1.50; Sag Harbor, 50; Setauket, 20.50, C.E., 2.50, Miss'y Bd., 4.50; Shelter Isl. Heights, Shelter Isl. Ch., 46.35, Whatsoever Miss'y Bd., 2; Stony Brook, C.E., 2.50; Southampton, 107, C.E., 7.80; Southold, 33; Westhampton, 14.50; Yaphank, 11.50, C.E., 88, Jr. C.E., 1.08; Special, A Friend, 32, Three Ladies, 16.57, 688.23

Louisville.—Chestnut Grove, Olivet, 3; Cloverfoot, Lucille Mem'l, 3; Hopkinsville, 9, C.E., 10; Kuttawa, Hawthorne Ch., 20; Louisville, Alliance, 9.88, C.E., 5.50; Calvary, 5; Covenant, 10.20; 4th, 3.68; 4th Ave., 126.40, Miss'y Bd., 34, C.E., 5; Immanuel, 7.08; Warren Mem'l, Y.L. Guild, 50, Mrs. Culbertson, 200; Pewee Valley, 5; Princeton, 20; Owensboro, Miss'y Bd., 20; Shelbyville, 18, Busy Bees, 2.68, 567.42

Lyons.—Clyde, 18.40, C.E., 5; Fairville, 5, C.E., 1; Huron, 2.50; Junius, 2.50; Newark, 29.30, Cameron Bd., 15; Palmyra, 28, C.E., 10; Red Creek, Wolcott 2d, 8.16; Rose, 5; Sodus, 5, C.E., 5, Jr. Bd., 3.30; Wolcott, 23.50; Williamson, 9.25, 165.91

Morris and Orange.—Morristown, South St., Y.W., 50.00

Nassau.—Astoria, 8, C.E., 6.84, Jr. C.E., 6; Babylon, 20; Elmont, 4.50; Far Rockaway, 37.40; Freeport, 10, Y.P., 5.50; Glen Cove, 5; Glenwood, Jr. C.E., 5; Hempstead, Christ Ch., 25, Y.L., 3.83, C.E., 3.50; Huntingdon, 19.50, Y. L., 25, Willing Workers, 30; Central, 12.50; Islip, 14.25; Jamaica, 41.86, C E., 55; Northport, 23.87, Jr. C.E., 3; Oyster Bay, 15, C.E., 10; Roslyn, 2.50; Smithtown, 37.78; Springland, Springfield Ch., 4.50; Whitestone, 1, C.E., 1.50, 437.83

Niagara.—Albion, 40; Barre Centre, 4.85, *6.01; Carlton, 3; Holley, 19; Knowlesville, C.E., 6.75, Whatsoever Bd., 2; Lockport, 1st, 46.28, Y.L., 5; Lyndenville, 8; Mapleton, 3.06; Medina, 20; Middleport, 3; Niagara Falls, Pierce Ave., 3; N. Tonawanda, 29.71, *2, C.E., 16.85, Inter. C.E., 2, Jr. C.E., 2; Wilson, 7; Wright's Corners, 1.33, *1.70; Youngstown, C.E., 4, Jr. C.E., 3, 239.54

New York.—Montreal, 325; New York, Bethany, 71, C. E., 16.50, Jr. C.E., 1.25; Brick, 906, Y.W., 145; Central, 250; Ch. of Covenant, C.E., 10; Ch. of Puritans, Y.P., 175; Faith, 5; 5th Ave., 300; 1st, Duffield Bd., 50; 4th Ave., 110.03; 4th Ch., 100; Harlem, 100, Helping Hands Bd., 20; Madison Ave., C.E., 55; Madison Sq., 1,682.50; New York, 7.50; North, C.E., 5; Olivet, 70; Park, 25, Ladies' Aid, 13, Y.L., 25, C.E., 15, Individ. Sub., 7; Riverdale, G. Miss'y Bd., 50; Rutgers Riverside, 250, Y.W., 40, G. Miss'y Bd., 10; Scotch, 122.65; 13th St., 125.95, C.E., 50, Jr. C.E., 11; University Pl., 350, Evening Branch, 50, A Friend, 75; Washington Heights, 35; West End, Jr. C.E., 11; Westm'r, 55, C.E., 40, Mrs. G. A. Spaulding, 25, 5,890.38

North River.—Amenia, C.E., 10; Cold Spring, 8, C.E., 8; Cornwall-on-Hudson, 16.61; Cornwall, Canterbury, 10.70; Ancram Lead Mines, 6, C.E., 2.50; Freedom Plains, Jr. C.E., 2; Highland Falls, 5.56, C.E., 5; Highland, 5, C.E., 1.81; Matteawan, 25.67, C.E., 10; Marlborough, 28, C.E., 10; Milton, 2.35; Newburgh, Union, 96.72; Newburgh, 107.63, C.E., 15; New Hamburgh, 8.82, C.E., 12; Little Britain, C. E., 10; Pleasant Plains, 10.20; Poughkeepsie, 145.41; Salisbury Mills, 13.26; Smithfield, C.E., 6; Salt Point, 6.46; Rondout, 26.75, C.E., 20; Warsaic, C.E., 2.50, 638.05

Otsego.—Cherry Valley, 12; Colchester, C.E., 3; Cooperstown, 12.50; Delhi, 1st, 23.68; 2d, 30.25; Gilbertsville, 7.19; Guilford, 7.50; Hobart, 30, C.E., 5; Margaretville, 4; Middlefield Centre, 1.50; Oneonta, 22.50; Otego, 2; Richfield Springs, 12.26; Springfield, 8.25; Stamford, 52, C.E., 5, Jr. C.E., 3; Unadilla, 2; Worcester, 5, C.E., 5, 253 63

Rochester.—Avon, 2.30; East Avon, 12, C.E., 7.65; Brighton, 36.93, C.E., 11, Gould M. Bd., 10; Brockfort, 69.55, C.E., 7.15, Jr. C.E., 4.30; Caledonia, 40; Charlotte, 10; Chili, 8; Fowlerville, 7.25, C.E., 5, Willing Workers, 5; Gates, 10; Geneseo, 18.47, Jane Ward Society, 10, Systematic Givers, 14.17, Jr. S.G., 10, C.E., 12.46; Groveland, Willing Workers, 31.50; Honeoye Falls, 10; Lakeville (Geneseo, 1st), 10; Livonia, 5; Mendon, 9.50; Mt. Morris, 14.75; Nunda, 17; Ogden, 31; Pittsford, C.E., 10, Children's Bd., 5; Rochester, Brick, 140, Y.W., 25, C.E., 33.46, Girls' M. Bd., 18, Inter. C.E., 5; Calvary, 19.50, C.E., 4.07, Jr. C.E., 1; Central, 140, Y.W., 66.91; Emmanuel, 10; 1st, 106, Girls' M. Bd., 20; Grace, 8.01; Memorial, 28, King's Messengers, 10, Inter. and Jr. C.E., 12.75; Mt. Hor, 20, Bd., 20; North, 100; St. Peter's, 105. Emily Chumasero Bd., 10; 3d, 30, Y.W., 35; Westm'r, 5.38, Geneseo M. Bd., 5, Miss'y Circle, 15; Scottsville, 5; Sweden, Mite Gatherers, 5; Tuscarora, C.E., 3; Victor, 54, C.E., 10; Webster, 16, 1,541.06

St. Lawrence.—Adams, 16; Brasher Falls, C.E., 5; Canton, 15, Jr. C.E., 2.50; Cape Vincent, 7.24; Carthage, 18.17, C.E., 2.50; Chaumont, 5; DeKalb, 3; Evans' Mills, Jr. C.E., 1; Gouverneur, 8, C.E., 30; Hammond, 5, Jr. C.E., 4.50, C.E., 5; Morristown, 8.50, Miss'y Bd., 3.40; Ogdensburg, Oswegatchie, 1st, 125, Over Sea and Land Bd., 10; 2d, 10.25; Ox Bow, 29; Potsdam, Jr. C.E., 5; Sackett's Harbor, 4.13; Theresa, 10, C.E., 15; Waddington, 1st, 11.50; Scotch, 1.45; Watertown, 1st, 100.32, C.E., 50, King's Daughters, 10, Jr. League, 3; Stone St., 3; Hope, 12, C.E., 9.86, 499.62

Steuben.—Addison, 30, C.E., 6; Almond, Violet Bd., 6.50; Andover, 2.63; Angelica, 5, C.E., 5; Arkport, 10.25, Jr. C.E., 5; Atlanta, C.E., 3.50, Jr. C.E., 50 cts.; Avoca, 1, Jr. C.E., 5; Bath, 1st, 24, C.E., 15; Campbell, 25, C.E., 8.58, Jr. C.E., 1.50; Canaseraga, 1.25; Canisteo, 50, C.E., 25, Jr. C.E., 5; Cohocton, 5, C.E., 2.50; Corning, 1st, 33, Y.L., 20, Busy Bees, 3; Cuba, 15, Y.L., 50, C.E., 15; Hammondsport, 4, C. E., 5; Hornellsville, 27.40, Friends, 22, C.E., 28, Jr. C.E., 5; Howard, 3, C.E., 5 75, Jr. C.E., 50; Jasper, 5, C.E., 51; Painted Post, 4, 2.02, Jr. C.E., 1; Prattsburg, 15, C.E., 5; Pulteney, 7, C.E., 5, 534.39

Syracuse.—Amboy, 20, Miss'y Circle, 7.50; Canastota, 26, Jr. C.E., 7.38; Chittenango, C.E., 10, Willing Workers, 5; Constantia, C.E., 3; East Syracuse, 7.13; Fayetteville, 30.96, C.E., 5; Fulton, 3.50, C.E., 11; Hannibal, 1.86, Jr. C. E., 2; Jamesville, 8.50, C.E., 2.50; Marcellus, 11.05, C.E., 10, Thorburn Miss'y Circle, 23; Onondaga Valley, 9.17, C. E., 9; Oswego, 1st, 16.30; Grace, 33.50; Pompey, 4; Syracuse, Elmwood, 5; E. Genesee, 6, C.E., 16; 1st, 16.55, C.E., 38.97, Hudson Bd., 50, Tobes' Bd., 50; 1st Ward, 20, C.E.,

5; 4th, 178.26, Y.P., 4.50, Willing Cir. K.D., 10, C.E., 31.59, Jr. C.E., 7; Mem'l, 45, Merry Givers, 4; Park, 200; South Side, 17.48; Westm'r, 8.84; Presbyterial Silver Jubilee Offering, 182.13, 1,163.67

TRANSYLVANIA.—Danville, 2d, 137.46, Y.L., 25, Lucas Bd., 5, Little Gleaners, 35, Little Light Bearers, 11; Lebanon, 15, 228.46

UTICA.—Boonville, 10; Camden, 10; Clinton, 45; Dolgeville, C.E., 2; Holland Patent, 25; Ilion, 50, C.E., 46.50, Jr. C.E., 2.88, Miss'y Bd., 8.70, Legacy from Mrs. Elizabeth Holts, 95; Knoxboro, 21.13, Hallie Miss'y Bd., 5; Little Falls, Fortnightly Miss'y Club, 30, Sunshine Bd., 10; Lowville, 19.29; Lyon Falls, 8, Pastor's Class, 25; New Hartford, 10, C.E., 5, S.S., 25; New York Mills, 1st, 50, Walcott Mem'l, 25; North Gage, 10; Oneida Castle, 15.25; Oneida, 35; Oriskany, 6, Miss'y Bd., 3; Rome, 60, C.E., 5.50, Mrs. Louise M. Duffy, 25; Turin, 10; Utica, Bethany, Miss T. E. Gilbert, 375; 1st, 195, Y.L., 30, Do Good Bd., 20, Girls' Guild, 5; Mem'l, 27, In Memory of the Silent Circle, 11; Olivet, 7, C.E., 12; Westm'r, 135, Owen Charles Mem'l Fund, 5, S.S., 25; Vernon, Mt. Vernon Ch., 7.70; Waterville, Do Good Bd., 5, 1,566.95

WESTCHESTER.—Bedford, 5; Brewster, S. E. Center, 11; Bridgeport, 1st, 7.49, Miss'y Bd., 5; Carmel, Gilead, 15.75; Croton Falls, 5, C.E., 10; Dobbs Ferry, Greenburgh, 15; Greenwich, 24, Y.L., 12; Harrison, C.E., 5; Hartford, 1st, 10; Holyoke, 15; Katonah, 10; Mahopac Falls, 8.25; Mt. Kisco, 8; Mt. Vernon, 1st, 60.53, Bd., 3; New Haven, 1st, 14; New Rochelle, 1st, 48.34; 2d, 41.25, Bd., 12.50, Y.P., 5; Ossinning, 59.20, C.E., 15; Patterson, 13.36; Peekskill, 1st and 2d, 22.57; 1st, C.E., 10, Jr. C.E. Miss'y Bd., 13.91; Pelham Manor, Huguenot Sem., 40.98; Rye, 45.85, C.E., 15, Miss'y Bd., 50; Scarborough, 25; South Salem, 17.50, C.E., 6.81; Stamford, 1st, 100, C.E., 40, King's Daughters, 30; White Plains, 25, C.E., 6; Yonkers, 1st, 25; Dayspring, 10, King's Daughters, 25; Westm'r, 35.25, C.E., 5; Yorktown, 10, 998.04

MISCELLANEOUS.—Int. on Reisch Fund, 50; "A," 50; A Friend, 25; Mrs. A. D. Bulkley, 22.80; "Penny-a-Day," 3.65; Coll. Prayer-meeting, 4.74; K. R. C. for Africa, 5; Florence, Italy, A Friend, 25; Mrs. A. C. Reed, 10; Legacy, Susan Morse, 20, 216.19

Total for the month,	$23,272.92
Total for year,	76,641.31

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1902.

BENICIA.—Blue Lake, C.E., 1; Crescent City, C.E., 11; Eureka, C.E., 6, Jr. C.E., 25 cts.; Fulton, 5, C.E., 2.50, Jr. C.E., 11; Healdsburg, 1.50, Jr. C.E., 1.50; Hupa, 2.25; Kelseyville, 2.50; Lakeport, Mission Bd., 1.25; Mendocino, 20; Napa, 20, C.E., 1; Westm'r, C.E., 27.50, Jr. C.E., 1.05; Wylie, Willing Workers, 50 cts.; Petaluma, 16, C.E., 1, Inter. C.E., 30 cts.; Pope Valley, C.E., 75 cts.; San Anselmo, 4.50, C.E., 10; San Rafael, 34.75, C.E., 15, Willing Helpers, 1; Santa Rosa, 66, Mary Lyon Soc., 5, Jr. C.E., 3; St. Helena, 7, C.E., 2.50, Jr. C.E., 2; Two Rock, C.E., 10; Ukiah, C.E., 1; Vallejo, 16, C.E., 5, Jr. C.E., 2.50, $319.10

LOS ANGELES.—Alhambra, 14.10, C.E., 5, Jr. C.E., 2.20; Anaheim, 7, C.E., 2.35; Azusa, 25, C.E., 5, Sunshine Bd., 2; Beaumont, 5.50; Colton, 25.25, C.E., 2; Coronado, 10; El Cajon, 3, C.E., 5.95; El Monte, 1; Elsinore, 5.85, C.E., 6.50; Fullerton, 2, C.E., 5; Glendale, 7.05, C.E., 4; Inglewood, C. E., 3; Long Beach, 15, C.E., 10, Jr. C.E., 1; Los Angeles, 1st, 43.05, C.E., 5, Jr. C.E., 2.50; 2d, 2.90, C.E., 5; 3d, 26.65, C.E., 8; Bethany, 14.60, C.E., 8; Bethesda, 4, C.E., 5; Boyle Heights, 37.50, C.E., 2.13, Y.L. Soc., 10; Central, 28, C.E., 10, Golden Rule Club, 2.10; Stewart Mem'l, 10, Wide Awake Bd., 3; Grandview, 3.70; Highland Park, 4, C.E., 7, Sunshine Bd., 3.50; Immanuel, 397.90, C.E., 15, Inter. C.E., 5, Jr. C.E., 3.13, Y.L. Soc., 23.50; Knox, 12.15, C.E., 4; Redeemer, 10; Spanish, 1.50; Spanish School, Mission Bd., 2; Chinese, Mission Bd., 6; Monrovia, 10.50, C.E., 4.02, Jr. C. E., 1.08; Ontario, Westm'r, 12.45; North Ontario, 1st, 9.65; Ora Grande, C.E., 2.50; Orange, 10.25; Pacific Beach, 85 cts.; Pasadena, 1st, 194.86, C.E., 15, Jr. C.E., 1.50; Pomona, 20; Palms, 20; Redlands, 136.01, C.E., 15.25; Rivera, 39.25, C.E., 5; Riverside, Arlington, 76.60, C.E., 6.50, Jr. C. E., 85 cts., Y.L. Soc., 2.10; Calvary, 67.25, C.E., 3; Westm'r, C.E., 15; San Bernardino, 17.55, C.E., 8.75; San Diego, 40.50, Y. L. Soc., 5; Santa Ana, 18.95, C.E., 5.70; Santa Monica, 1.90, C.E., 5; Tustin, 2.60, C.E., 1.25, Jr. C.E., 2, Masters' Maidens, 2; Westm'r, 7.80, C.E., 5, 1,700.03

OAKLAND.—Alameda, 100, C.E., 12.50, Baby Bd., 1; Alden, 7, C.E., 12.50; Berkeley, 1st, 61; Danville, 4.50; Fruitvale, C.E., 2.50; Golden Gate, 5; Haywards, 9.65, C.E., 2.50, Helping Hands and Sunbeams, 1.50, K.D., 2; Mills College, Tolman Bd., 35; Oakland, 1st, 190, C.E., 20.30, Jr. C.E., 10, K.D., 25, Sublette Circle, K.D., 13; Brooklyn, 102.55, C.E., 5, Inter. C.E., 6.35, Jr. C.E., 10, K.D., 11.10; Centennial, 5, C.E., 15.25; Union St., 117, Missionary Substitute Co., 145.85, C.E., 3, Baby Bd., 10.25; San Leandro, Jr. C.E., 2.50; South Berkeley, 1.08; Valona, 5, Missionary Substitute Co., 20, C.E., 2.50; Walnut Creek, 11; West Berkeley, 1.50, C.E., 3.30, Baby Bd., 3, 1,001.18

SACRAMENTO.—Carson City, 3, C.E., 10; Chico, 12.80, C. E., 7.75, Inter. C.E., 8.54; Colusa, 7.50, C.E., 4.05; Davisville, C.E., 1.50; Dixon, 6.15, C.E., 5, Jr. C.E., 6; Elk Grove, 2.75, C.E., 1; Elko, C.E., 3; Fall River, C.E., 5; Gridley, Jr. C.E., 1.50; Ione, C.E., 5.35, Jr. C.E., 1.50; Marysville, 5, C.E., 1.50, Jr. C.E., 1.50; Orangevale, C.E., 5; Placerville, C.E., 5, Jr. C.E., 3.50; Red Bluff, 20.15, C.E., 11.60; Redding, 6.25; Sacramento, 14th St., 59.75, C.E., 8; Westm'r, 27, C.E., 6.10; Vacaville, 11.20; Tehama, C.E., 2.50, 266.44

SAN FRANCISCO.—San Francisco, 1st, 150.15, C.E., 99; Calvary, 115, C.E., 67.55, Inter. C.E., 2.50; Franklin St., 3.75, C.E., 5; Holly Park, 2.50; Howard, 30, C.E., 3.50, Inter. C.E., 2, Jr. C.E., 2.62, Baby Bd., 1; Lebanon, 6.25; Mem'l, 7, C.E., 4; Mizpah, 3.90, C.E., 1.50; Olivet, 9.50, C. E., 2.50; Trinity, 104.75, C.E., 13.65, Jr. C.E., 5.50; Westminster, 24.20, C.E., 10.05, Baby Bd., 7; Chinese Home, C. E., 8, Tong Oke Bd., 16, 738.37

SAN JOSÉ.—Boulder Creek, 2.95; Cayucos, 10; Lakeside, Martin Mem'l, C.E., 6.35; Los Gatos, 17; Gilroy, C.E., 1.75; Milpitas, C.E., 4.50; Palo Alto, 15, C.E., 4.10, Jr. C.E., 95 cts.; San José, 1st, 30.55, C.E., 10, Inter. C.E., 4.50, Baby Bd., 1; 2d, 61.50, C.E., 3.10, Inter. C.E., 1; San Luis Obispo, 7, C.E., 3, Jr. C.E., 1.60; Santa Clara, 13.15, C.E., 5; Santa Cruz, 30; Watsonville, 8, C.E., 2, 244.00

SANTA BARBARA.—Ballard, 415; Carpinteria, 3.75, C.E., 7.50, Jr. C.E., 3, Willing Workers, 2.50; Montecito, 10, C.E., 5; Nordhoff, 3.75, C.E., 3; Santa Barbara, 64, C.E., 10, Y.L. M. Soc., 35, Adams Board (Chinese), 7.55; Santa Maria, C. E., 5; Santa Paula, C.E., 6.50, Busy Bees, 8; Ventura, 8.75, C.E., 5, 192.45

STOCKTON.—Fowler, 13, Culbertson Soc., 25; Fresno, 70, C.E., 40, Baby Bd., 16.50; Madera, 11.35, Jr. C.E., 2; Modesto, 4.20, C.E., 5, Jr. C.E., 1; Oakdale, per Miss Greiersen, 2.50; Orosi, 5; Sanger, 2.50; Stockton, 30, C.E., 5, Jr. K.D., 4; Woodbridge, 2, C.E., 1, K.D., 1, Mrs. M. D. A. Steen, 5, 246.05

MISCELLANEOUS.—Mrs. M. D. A. Steen, Worthington, O., 100.00

Total for three months,	$4,807.62
Total for the year,	10,349.02

MRS. E. G. DENNISTON, *Treas.*,
920 Sacramento St., San Francisco, Cal.
March 25, 1902.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending March 24, 1902.

*Silver Anniversary Fund.

ARIZONA.—Phœnix, 1st, $30.98

AUSTIN.—Austin, 1st, 28.54; El Paso, 5; Pearsall, 3; San Antonio, Mad. Sq., 4, 40.54

EMPORIA.—Argonia, 5; Arkansas City, 8.95; Belle Plaine, 16; Burlingame, 4.05; Burlington, 4; Caldwell, 23.50; Conway Springs, *60 cts.; Council Grove, 4.60; El Dorado, 17.55, C.E., 14.60; Mulvane, 2.30; Osage City, 11.98, C.E., 10; Peabody, 14.33; Quenemo, 9; Walnut Valley, 5; Wellington, 36; White City, C.E., 4.50; Wichita, 1st, 50, Y.P. M.L., 11.65; West Side, 25; Winfield, 5.50; Mrs. Schriver, 2, 302.51

HIGHLAND.—Effingham, *2.00

KANSAS CITY.—Rich Hill, Jr. C.E., 25.00

LARNED.—Itemized report next month, 264.38

NEOSHO.—Oswego, *4.11

NORTH TEXAS.—Denison, 3.70

OKLAHOMA.—Guthrie, C.E., 6.05; Newkirk, 7.35, Jr. M. L., 3.20, 16.60

OZARK.—Joplin, 1st, 5.00

PLATTE.—Carrollton, C.E., 5.00

SANTA FÉ.—East Las Vegas, 7.50; Santa Fé, 13.20; Van, 6, 26.70

SEQUOYAH.—Claremore, C.E., 10; Elm Springs, 10; Fort Gibson, Whatsoever Bd., 5; Muskogee, 30; Nuyaka, 5.71; Wewoka, 2.60; Tahlequah, *6.35; Vinita, 5, 74.66

TRINITY.—Albany, Matthews Mem., *12.87; Dallas, 2d, 13.85; Exposition Pk., *10, 36.72

MISCELLANEOUS.—Mary Holmes Sem., West Point, Miss., 8.65

Total for month,	$830.15
Total to date,	6,463.37

MRS. WILLIAM BURG, *Treas.*,
March 24, 1902. 1756 Missouri Ave., St. Louis, Mo.

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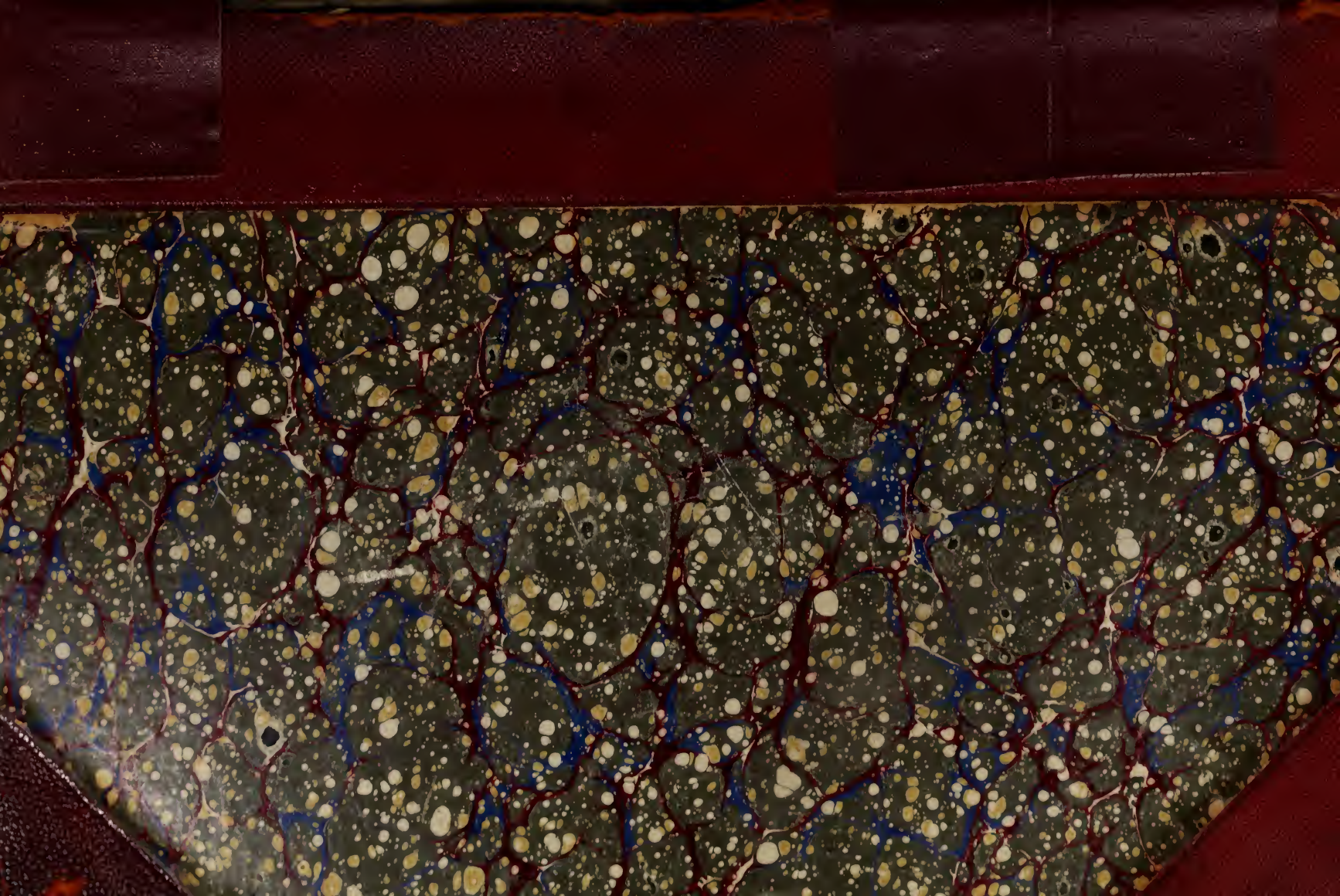
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